

12/5/2018

Plaques

11. 5/15/2019 meals for guests

10. 4/2019

Scholarship to High school student

Xtreme

Quality Inn Hotel

2018 - 2019 District Grant Final Report

Final reports are due within 30 days of the project ending, and no later than June 1, 2019. Please complete this form by filling in the fields below. You must also provide a scanned copy of valid Proof of Payment (PoP) for all expenses listed. Acceptable PoPs include: cancelled checks, bank statements, bona fide itemized receipts. Once you have completed the report, please save it as a pdf document at http://www.matchinggrants.org/district/ on the Documents tab of the project page before clicking the "Reported" button on the Administration page.

Rot	tary Club	_Bradley Bourbonna	is Rotary	_ District Grant # P-2187	
Pro	ject Title	Service Above S	elf Luncheon		
1.	the benefic	ciaries? List any change	s that might have o	nd where did project activities take place, and who were occurred .On April 24, 2019, BB Rotarians honored ir teachers as students who live by the Four Way Test.	
2.	How many	How many Rotarians participated in the project? 21			
3.	What did they do? Please give at least 2 examples. Hosted students, families and administrators at the luncheon. Published recognition of students in Rotary newsletter.				
4.	How many	non-Rotarians benefitt	ed from this proje	ct? 21	
5.	What are the expected long-term community impacts of the project? Recognition of students for good character and not just sports or academics encourages better citizenship. Also makes Rotary more visible in the community.				
6.	If a cooperating organization was involved, what was its role? rSchools selected the honored students based on teacher opinions.				
7.	How did you share the news of your project? Facebook and newsletters				
		nary – Be sure that Inco			
8.	<u>Income</u>			<u>ount</u> 	
		int funds received		55 763.05	
	Club contri		1,	762.95	
		ing (specify) Total Project Income			
		rotai rioject income	2,	117.95	
9.	Actual Exp	enditures Valid Proof o	of Payment must b	e saved in pdf on http://www.matchinggrants.org/district,	
	<u>Date</u>	Expense Type	<u>Vendor</u>	<u>Amount</u>	

\$1,000

141.00

976.95



2018 - 2019 District Grant Final Report

12.	
Total Project Expenditures	\$2,117.95

By completing this report, I confirm that to the best of my knowledge my Club has abided by the District Grants Program Details as set forth by Rotary International District 6450 and is in compliance with The Rotary Foundation Grants Terms and Conditions. Any deviation may result in a requirement to return District Funds. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

Club President

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