| ⇒bX]j]XiU`Dfc^YWhFYdcfh   |   |  |  |
|---|---|--|--|
| Scan and return this completed form to either Mike bill.griffin@halifax.org   | Anderson hogdogmike@mac.co  | om or Bill Griffin   |  |
| Rotary Club: Broken Bow Area  |   |  |  |
| Project Title: Food Pantry Project  |   |  |  |
| Progress report  Final report X   |   |  |  |
|   |   |  |  |
| Dfc YWi8 YgW]dh]cb  |   |  |  |
| 1. Describe the project. What was done, when, and what remains to be done?  In May 2013 a golf tournament wa contributed to our food pantry project due to their incre  | s held to raise club fu   | nds, which w   | ere to be  |
|   | -   | ins. I Toject took plac  | e in bloken bow.   |
| 2. How many people benefited from this project?   | 5 0 0 +   |  |  |
| 3. Who were the beneficiaries, how were they impare the food pantry's need increases during the summer of provide for the increased numbers needing to be served toilet paper and diapers.  | vith kids not attending school. The f<br>. Food pantries not only provide foo   | unds raised allowed t  | he pantry to be able to  |
| 4. How many Rotarians participated in the project?  | 17  |  |  |
| <ul> <li>5. What did they do? Please give at least two exar Members of our club arranged a food pantry program to created ads informing the community of our project and</li> <li>6. If a cooperating organization was involved, what Local grocery stores were used to</li> </ul>  | o inform club, sought donation items<br>I our goal, planned the fundraising p<br>was its role?  | s for auction,<br>project, and much mo   | re.  |
| : ]bUbWU'FYdcfh(District must retain receipts Currency Used: E  | •   | -  | ISD  |
| 7. Income   | Achange Nate.   |  | J3D  |
| Gci fWgcZ=bWca Y  |   | 7 i ffYbWm   | 5 a ci bh  |
| District Grant funds received from the District   |   |  | 625.00   |
| 2.Club Contribution   |   |  | 500.00   |
| L3.   | LIGHT'DE - AANE LIAK - V  |  | 1125 00  |
| 8. Expenditures (please be specific and add lines a   | HchU`Dfc^YWhi±bWcaY   |  | 1123.00  |
| 6i X[ Yh±lYa g'   |   | 7 i ffYbWń   | 5a ci bh   |
| 2.  |   |  |  |
| 3.  |   |  |  |
| <del>4.</del><br>5  |   |  |  |
| <del>- J.</del>   |   |  |  |
| HchJ`Dfc^YWh9IdYbX]hifYg  |   |  |  |
| . •   |   |  |  |
| Hch 'Dfc 'Wh'9 I dYbX]hi fYg  7 Yfh Zh [b Li fY]  By signing this report, I confirm that to the best of my knowled Trustee-approved guidelines, and that all of the information coin connection with this report will become the property of RI a copyright, and hereby grant RI and TRF a royalty free irrevoca world in any manner it so chooses and in any medium now necessary in RI's sole discretion. This also includes, without limany other promotional materials of RI and TRF. | ntained herein is true and accurate. I als<br>and will not be returned. I warrant that<br>able license to use the photographs now<br>known or later developed. This include   | so understand that all p<br>I own all rights in the p<br>w or at any time in the<br>es the right to modify                           | hotographs submitted<br>hotographs, including<br>future, throughout the<br>the photograph(s) as                |
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