Scan and return this completed form to either Mike Anderson hogdogmike@mac.com or Bill Griffin bill.griffin@halifax.org

2. How many people benefited from this project?
$500+$
3. Who were the beneficiaries, how were they impacted by this project, and what humanitarian need was met?

The food pantry's need increases during the summer with kids not attending school. The funds raised allowed the pantry to be able to provide for the increased numbers needing to be served. Food pantries not only provide food, but also other necessary items such as toilet paper and diapers.
4. How many Rotarians participated in the project?

17
5. What did they do? Please give at least two examples, not including financial support provided to the project.

Members of our club arranged a food pantry program to inform club, sought donation items for auction, created ads informing the community of our project and our goal, planned the fundraising project, and much more.
6. If a cooperating organization was involved, what was its role?

Local grocery stores were used to obtain gift certificates for the pantry donation.
LIODOFIDO6 HSRUWDistrict must retain receints of all expenditures for at least five vears)

| Currency Used: | Exchange Rate: | $=1$ USD |  |
| :---: | :---: | :---: | :---: |
| 7. Income |  |  |  |
| 6RXUFHMRIT,QFRP H |  | \& UWHPEI $^{\text {a }}$ | \$PRXQW |
| 1. District Grant funds received from the District |  |  | 625.00 |
| 2.Club Contribution |  |  | 500.00 |
| 3. |  |  |  |
|  | 7RWDOB URMFWMQFRP H |  | 1125.00 |
| 8. Expenditures (please be specific and add lines as needed) |  |  |  |
| \%XGJHMMP VI | 1 DP HRIL6XSSOHU | \& ${ }^{\text {PUHPA }}$ | \$PRXQW |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| 5 |  |  |  |
| 7RUJOB URNFWX [ SHOGLXUN |  |  |  |

## \&HWYLOJT61.JODXUH

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in Rl's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

| Certifying Signature | Bethany Knudsen | Date: $5 / 12 / 14$ |
| :--- | :--- | :--- |
| Print name, Rotary title, and club | Bethany Knudsen, President, Broken Bow Area |  |

To be completed by the District Rotary Foundation Committee Chair: District Grant \#
$\qquad$

