

# Rotary

District 5320

District 5320 Rotary Foundation Committee

## District Grant Report

Rotary Club: Cypress  
Project Title: Christmas for the Boys & Girls Club / March Spaghetti Dinner Benefits the non profit Clubs and schools of Cypress

Progress Report       Final Report

- Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries?  
B & G Club presents for disadvantaged kids. Staff finds out what they want and gives us 3x5 card of what they want and we buy presents that are given to parents to give them on Christmas. We also provide a dinner for the kids and their families.
- How many Rotarians participated in the project? 14
- What did they do? Please give at least two examples.  
Buy presents, make and serve dinner for family night
- How many non-Rotarians benefited from this project? whenever you work with kids we get a benefit
- What are the expected long-term community impacts of the project?  
we have done this for a long time and it just supports one of many things done by Cypress citizens
- If a cooperating organization was involved, what was its role?  
Interact Club they help set up, serve beverages, clean tables and what needed for

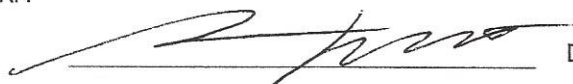
### Financial Report – Be sure that Income equals Expenditures!

7. Income	Amount
1. District Grant funds approved by the District	\$1,000
2. Club contribution	<u>2220.07</u>
3. Other funding (specify)	
<b>Total Project Income</b>	<b><u>3220.07</u></b>

8. Expenditures - please be specific and add lines as needed - receipts must be attached	Amount
1. see documentation	<u>3220.07</u>
2.	
3.	
4.	
5.	
6.	
<b>Total Project Expenditures</b>	<b><u>3220.07</u></b>

9. By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. Receipts for all grant-funded expenditures have been provided to the district. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

Certifying Signature



Date: 05/21/2019

Print name, Rotary title, and club

Ronald Kotloff, Pres Cypress Club







3384

**ROTARY CLUB OF CYPRESS**  
P.O. BOX 953  
CYPRESS, CA 90630

DATE 11-11-18 16-49/1220

PAY TO THE ORDER OF Ron Roloff \$ 69.96

Sixty-nine and 96/100 DOLLARS

FOR SMARTS Boy Scouts

**UnionBank**  
1000 238-0422  
UnionBank.com

TWO SIGNATURES REQUIRED  
[Signature]

*ADDITIONAL PRESENTS*

Seq: 23  
Batch: 309133  
Date: 12/20/18

Seq: 00023 12/20/18  
BAT: 309133 CC: 3180002997  
WT: 01 LTPS: Jacksonville PT  
BC: Oso/Marguerite BC CA6-243

12/20/18 12:23  
[Redacted]  
[Redacted]  
[Redacted]  
CKCHCA\*\*\*\*\* 05/20

\* FEDERAL RESERVE BOARD OF GOVERNORS REG. CC

Account	Check number	Reference	Posted	Amount
[Redacted]	[Redacted]	[Redacted]	18	\$69.96



3397

**ROTARY CLUB OF CYPRESS**  
P.O. BOX 953  
CYPRESS, CA 90630

DATE 2-15-19 16-49/1220

PAY TO THE ORDER OF Cypress Printing \$ 26.94

Twenty - six and 94/100 DOLLARS

FOR Spagetti

UnionBank  
909 235-4000  
unionbank.com

TWO SIGNATURES REQUIRED  
[Signature]

The security features listed below, as well as those not listed, exceed industry guidelines.

**Security Features**

**Results of document alteration:**

- Inkjet or laser reproduction will show irregularities in the pattern of the security features.
- Copying or scanning will produce a blurred or distorted image.
- Photocopying will produce a blurred or distorted image.
- Xeroxing will produce a blurred or distorted image.
- Microfilm reproduction will produce a blurred or distorted image.
- Magnetic strip reproduction will produce a blurred or distorted image.
- Fax reproduction will produce a blurred or distorted image.
- Electronic reproduction will produce a blurred or distorted image.
- Reproduction by any other means will produce a blurred or distorted image.

**Security Screen**

\* FEDERAL RESERVE BOARD OF GOVERNORS REG. CC

TICKETS FOR SPAGHETTI  
DINER MARCH 5th  
THE TICKETS ARE GIVEN TO  
THE NO PROFIT CLUBS &  
SCHOOLS  
THEY KEEP ALL THE MONEY FROM SALE OF TICKETS

909 18999224 62272819  
E 8117 ID 900 FKT 91  
7374173662

ENDORSE  
PAY TO THE ORDER OF  
US BANK  
CYPRESS PRINTING & SILKSCREEN

DO NOT WRITE, STAMP OR SIGN BELOW THIS LINE  
INSTRUMENT SUBJECT TO DISCOUNT

Account	number	Reference	Posted	Amount
				\$26.94



3401

**ROTARY CLUB OF CYPRESS**  
P.O. BOX 953  
CYPRESS, CA 90630

DATE 2-22-19 16-49/1220

PAY TO THE ORDER OF gds \$ 41.62  
Forty-one and 62/100 DOLLARS

FOR idea # 199488

**UnionBank**  
800-233-4466

TWO SIGNATURES REQUIRED  
*[Signature]*

**SPAGHETTI DINNER**

ENDORSE HERE

PAY TO THE ORDER OF  
SHOW FIELDS 57  
FOR DEPOSIT ONLY  
906980

DO NOT WRITE IN THESE SPACES

\* FEDERAL RESERVE REGULATION CC

Account	Check number	Reference	Posted	Amount
49110	[REDACTED]	[REDACTED]		\$41.62



3405

**ROTARY CLUB OF CYPRESS**  
P.O. BOX 953  
CYPRESS, CA 90630

DATE 3-5-19 16-49/1220

PAY TO THE ORDER OF Steve Robbins \$ 675.32

Six hundred and seventy-five and 32/100 DOLLARS

FOR [REDACTED]

**UnionBank**  
0800 238-4886  
unionbank.com

TWO SIGNATURES REQUIRED  
Enrique M. Rosh  
[Signature]

FOOD AND SUPPLIES FOR  
SPAGHETTI DINNER

③ 30519 -77110000117011-322285781< PPB 0261

ENDORSE HERE

[REDACTED]

Account	Check number	Reference	Posted	Amount
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	675.32



3406

**ROTARY CLUB OF CYPRESS**  
P.O. BOX 953  
CYPRESS, CA 90630

DATE 3-5-19 16-49/1220

PAY TO THE ORDER OF Jon Peat \$ 23.48

Twenty three and 48/100 DOLLARS

UnionBank  
24800 238-4466  
unionbank.com

TWO SIGNATURES REQUIRED  
Rosemary M. Peat

FOR \_\_\_\_\_

3/8/2019 4:34 PM

0225  
9079

SPAGHETTI DINNER

Jon Peat

Account	Check number	Reference	Posted	Amount
49	[REDACTED]	[REDACTED]	03/08/2019	\$23.48





3403

ROTARY CLUB OF CYPRESS  
P.O. BOX 953  
CYPRESS, CA 90630

DATE 3-5-19 16-99/1220

PAY TO THE ORDER OF Penny Dash \$ 14.40  
Fourteen and 40/100 DOLLARS

FOR \_\_\_\_\_

UnionBank  
Two Signatures Required  
Penny Dash  
[Signature]

*Penny Dash*  
*Spaghetti Dinner*

Account	Check number	Reference	Posted	Amount
[Redacted]	3403	[Redacted]	03/09/2019	\$14.40



3398

**ROTARY CLUB OF CYPRESS**  
P.O. BOX 953  
CYPRESS, CA 90630

DATE 2-19-19 16-49/1220

PAY TO THE ORDER OF Bill Hannah \$ 93.58

Twenty-three and 58/100 DOLLARS

FOR \_\_\_\_\_

TWO SIGNATURES REQUIRED  
[Signature]

**UnionBank**  
800.230.4466  
unionbank.com

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- Results of document alteration: Microprint Lines
- MR Stamp from on-line deposits
- AS detectable on other photos of card
- Chemically Sensitive Paper
- Stamp or serial number applied with Security Screen
- Clear serial information Document
- Vertical line on back of check

15-16  
FEDERAL RESERVE BOARD OF GOVERNORS WASHINGTON, DC

SPAGHETTI DINNER  
SUPPLIES

0910000224 02282819  
E 5398 ID #53 PKT 01  
7573283524

ENDORSE HERE

DO NOT WRITE, STAMP OR SIGN BELOW THIS LINE  
RESERVED FOR FINANCIAL INSTITUTION USE

[Signature]

Account	Check number	Reference	Posted	Amount
4	[REDACTED]			