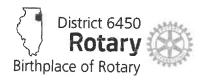


## 2017 - 2018 District Grant Final Report

Final reports are due within 30 days of the project ending, and no later than June 15, 2018. Please complete this form by filling in the fields below. You must also provide a scanned copy of valid Proof of Payment (PoP) for all expenses listed. Acceptable PoPs include: cancelled checks, bank statements, bonafide itemized receipts. Once you have completed the report, please save it as a pdf document at <a href="http://www.matchinggrants.org/district/">http://www.matchinggrants.org/district/</a> on the Documents tab of the project page before clicking the "Reported" button on the Administration page.

Rotary Club	of Mattes	M Distric	t Grant # P - 2	2540	
Project Title	Interact Y	outh Peac	e Summ	wt	
the benefit faculting and Ridarcus 2. How many	cribe the project. What working is any changes to the second seco	as done, when and where hat might have occurred. Contactures with 200 study well and end on the project?	did project activitie  On 4/12/19  A the policy  Ms M Ri  Nd Moleve	s take place, and with the Ded Led Sough Sough	less Inc of Mattes Library Leskue
2011011	they do? Please give at lease	reservitouriums a	to the V.	roled the	~
A or a arc	x ora prius	and a pour	104 0A		
4. How many	non-Rotarians benefitted	from this project? 30	0 Kido a	thended.	the summi
5 \\/hatarat	he expected long-term cor e haping of the correction was low				
	ating organization was involved and a surface of the surface of your and a surface of your and y				
7. How did to	u share the news of your pour pour pour pour pour pour pour p	project?	ornale in the	e schul	'ands'
	ary – Be sure that Income	equals Expenditures!			
8. <u>Income</u>	nt funds received	Amount			
Club contrib		\$1000			
Other fundi	ng (specify)				
T	otal Project Income	DUDIE			
9. Actual Expen	nditures Valid Proof of Pa	yment must be saved in po	lf on http://www.m	natchinggrants.org/o	district/
<u>Date</u> <u>4-17-19</u>	Becales Fee.	Hone De las	Amount \$1000.	<b>)</b>	
		-1 -0 -000		<del></del>	
	<del></del>				
				<del></del>	
lot	tal Project Expenditures				



## 2017 - 2018 District Grant Final Report

By completing this report, I confirm that to the best of my knowledge my Club has abided by the District Grants Program Details as set forth by Rotary International District 6450 and is in compliance with The Rotary Foundation Grants Terms and Conditions. Any deviation may result in a requirement to return District Funds. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

Club President	2 <sup>nd</sup> Club Contact
Name Mia Carter	Name
Date 7-8-19	Date
Email mearterevillage of mattering	Email
7000000	Phone

MATTESON ROTARY CLUB SPECIAL KIDS FUNDS, INC.		1794
P.O. BOX 246 MATTESON, IL 60443  PAY TO THE ORDER OF PROUSONA ORNATION	DATE 4-17	-19 70-1178-719 \$   0 00,
Great Lakes BANK OF CHOICE Great Lakes Bank, NA www.bankottholce.com	all les	DULLARS &
#*001794#* #*071911788#\$	1100052361	





## INVOICE

**DATE:** APRIL 03, 2019

INVOICE NO: 003

Bill To: Rotary Club of Matteson Special Kids Fund

PAYMENT METHOD

CHECK

**PAYABLE** Corey Hardiman

TO:

EMAIL: corey@hopedealersinc.org

ITEM	QTY	PRICE	TOTAL
Administrative Task	01	\$300	\$300
Motivational Interviewing	01	\$200	\$500
Presentation	01	\$500	\$1000

Subtotal \$1000 Tax (0%) \$0.00 GRAND TOTAL \$1000

Questions? Email us at team@hopedealersinc.org or call us at 773.987.6432 THANK YOU!