

Rotary Opens Opportunities

District/Governor's/Rotaract Grant Final Report 2020-2021

This report must be completed and uploaded on matchinggrants.org within 30 days after completion of the project but no later than 2 years after the date of approval of the project. For scholarships, the report is due 30 days after payment of funds.

District Grant # (from matchinggrants.org) __P2563

Rotary Club: Cheyenne Sunrise Rotary Club of Cheyenne

Project Title: First Step Early Literacy

Project Description:

- 1. Is this a scholarship governor's grant report? Yes ___ No _x_ (If yes, go directly to line 16)
- 2. Briefly describe the project. What was done and where did the project activities take place? Explain how the beneficiaries and other community members were involved?

Laramie County Library will distribute free reading material to high risk children in the community. It is the libraries belief that the sooner you get a book in the hands of a toddler, the better developed they are when starting school.

The project is on-going and takes place throughout the community/county of 60,000.

The process of evaluating children and processing the proper book for disbursement was done by community volunteers and library employees.

3. How many Rotarians participated in this project?

This was a full club effort. We organized and managed a local event, Thankful Thursday, to raise our portion of the funds for this project. Our final club donation was \$4,777.79.

4. What did they do? Please give at least two examples.

Sunrise Rotary Club ran the event to raise the funds for this project and while running this event media coverage helped bring awareness of this cause to the community for local support and encouraged parental communication for books.

The club members were in the community asking for donations and items to support the major event to raise funds. This brought awareness of the Rotary mission and the need of books for local high risk children.

5. How many non-Rotarians benefited from this project?

Many, the number is on-going as books are purchased and distributed throughout the community to high risk children.

6. Who are the beneficiaries and what is the expected long-term community impact of this project?

The high risk children will receive evaluations, follow ups and reading material based on level and need. Studies show that by providing reading material, education and reading skills increase.

The Laramie County Library system absorbed this project in their permanent budget this year because of the huge success raising funds in the early stages and seeing the community needs warranted a continue long term stream of funds to see this project continue.

7. If a cooperating organization was involved, what was their role?

Many of our local organizations, businesses, individuals and clubs were involved in bringing this program to our local community. Please see attached ad that ran in our local paper.

| Income Source | Amount |
|---------------------------------|------------|
| Sunrise Rotary Club of Cheyenne | \$4,777.79 |
| District Grant | \$1,500.00 |
| Total Project Income | \$6,279.79 |

8. Income:

9. Expenditures: (number receipts starting with 1 and indicate a receipt # (s) for each expenditure) (Do not include travel expenses)

| If international project convert amounts to US dollars | Receipt # (s) | Budgeted Amount | Actual Amount |
|---|---------------|--------------------|------------------|
| We do not manage the expenditures of this project. They are managed and over seen by the Laramie County Library Foundation. | | | |
| | | | |
| | | | |

| Total project expenditures | | |
|----------------------------|--|--|

10. Please explain any variance of more than 5% between the budgeted amount and the actual amount including the reason for the variance and why the alternative was chosen.

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|------------------|-------------|---------------|-------------------|-----------------------------|
| I Project score | C_{2} | 4=30 mee $3=$ | neumai z=oisaoi | ree, 1=strongly disagree) |
| 11.110/000000 | (o oaongiy, | 1 agroo, o | noutial, z aloagi | |

| | Project | Comments |
|---------------------------------------|---------|----------|
| | Score | |
| The overall project was successful | 5 | |
| The grant process worked well | 3 | |
| My interaction with partner clubs was | N/A | |
| good | | |
| We achieved the results we expected | 5 | |

- 12. Did you upload photos in your project on matchinggrants.org under the Photos tab? (If not, please do so)
- 13. What worked well on this project and why?

By collaborating with the community to raise funds, this project was able to purchase 1000 books for high risk students. These books were distributed around the local community as the children went through assessment.

14. What did not work well and how would you suggest improving it?

Our club wished we could have been more involved with the distribution of the books to the children and families it was not possible because of confidentiality and COVID. It is always nice to send the end result of hard work.

15. How was this project publicized?

Donor Giving Wall at Laramie County Library Newspaper (please see attached) Web Page Several media press releases

- 16. Scholarship Governor's grant only
 - a. Name of scholarship awardee

- b. Current school
- c. University of college they will be attending ______
- d. Course of study _____
- e. Starting date _____

Project Inventory

Please list all items provided in this grant that are over \$500 in value and are not expendable.

| ltem Purchased | Date of Purchase | Cost | Initial Destination/ Location | Comments |
|-------------------|---------------------|------|-------------------------------------|----------|
| | | | | |
| | | | | |
| | | | | |

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all the information contained herein is true and accurate. Receipts for all grantfunded expenditures are attached. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights to the photographs, including copyright, and hereby grant the District, RI and TRF a royalty free irrevocable license to use the photographs now or in the future, through the District and the world in any manner it so chooses and in any medium now known or developed. This includes the right to modify the photographs as necessary in the District's and RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of the District, RI, and TRF.

Please attach all receipts or an invoice and a copy of the check used to pay the invoice. Funds over \$100 not used must be returned to the district grants treasurer.

Certifying signature of primary contact ______ Date: _____

Print name: Brenda K. Laird

| b. | Current school |
|----|--|
| C. | University of college they will be attending |
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Date: 2-8-21

Certifying signature of primary contact Knender K. Laurd

Print name: Brenda K. Laird

Thank you to those who support First Steps: Early Literacy Begins at Home

\$100,000 AND ABOVE ·

Anonymous Anonymous Bequest Laramie County Library Foundation Carol McMurry and Patrick Spieles

\$50,000 - \$99,999

Anonymous Jeff & Lynne Carlton Gregory C. Dyekman Doug & Susan Samuelson Dr. Bob Prentice & Dr. Sandra Surbrugg

\$25,000 - \$49,999

Anonymous Beth & Paul Howard John & Dana Metzke Rita Meyer Dr. Anne & Eric Miller

\$10,000 - \$24,999

Anonymous Rosalyn Wallach Baker Todd Dereemer & Wendy Volk Family Kathy Jenkins & Mike Shonsey Jonah Bank of Wyoming Maida Wedell Wyoming Bank & Trust

\$5,000 - \$9,999

Addie & Michael Ceballos Frank and Louise Cole Dr. Rick & Ibby Davis DayWeather, Inc. Don & Vanda Edington Annie Hatch & Joel Zimmerer High West Energy Holly Frontier/Cheyenne Refining, LLC Earl & Carol Kabeiseman Paul Kapp Tom & Kristen Lee Steve & Cheryl Lovas Brandi Monger & Billie L.M. Addleman Harry & Lucie Osborn RE/MAX Capitol Properties/ Steve & Stephanie Prescott

Gary & Lori Schoene Taco John's International

\$2,500 - \$4,499

Anonymous First Interstate Bank Dr. J. Sloan & Anna Marie Hales Halladay Auto Group David & Carey Hartmann Jade & Dallas Lain Steven & Erica Leafgreen Khale & Sarah Lenhart Kathryn Lex Dr. Art & Carol Merrell Dave & Annemarie Picard Sharon Fain, Dale & Grace Steenbergen Sunrise Rotary Club Dr. John E. & Pam Winter

\$1,000 - \$2,499

Barbara F. Andrikopoulos Jacqueline Brimmer Boice Randy Bruns Tim & Tricia Crilly Wade & Juliet Daniels Dr. Carol Fischer Kevin & Darcy Guille Alan & Lindi Kirkbride Rachael Martinez & Brian Farmer Mary O. Meyer

In 2017, the Library Foundation asked community members and Library staff to name the most critical needs for investment. Our conversations led us to launch *First Steps: Early Literacy Begins at Home*, a campaign to fund outreach and investment in early literacy. *First Steps* was created to reach families with babies and toddlers that aren't accessing the Library and its resources.

If the Library can reach more families, more children will be ready for kindergarten. If children start kindergarten ready to learn to read, they are more likely to succeed in school. And if they succeed in school, the whole community benefits.

LARAMIE COUNTY LIBRARY

(307) 773-7221 • foundation@lclsonline.org

Ed & Nancy Prosser Barbara & John Rogers Shell Oil Company Foundation Jan & W.M. Stalcup Drs. Natalie & Bret Winter Steve and Rachelle Zimmerman

UP TO \$999

Anonymous Maj. Gen. Don & Ana Alston **Bonnie Gaye Armstrong** Pete & Ruth Arnold John Clay **Eileen Dineen** Perry & Judy Dray Bill & Elizabeth M. Edwards Albert & Tina Ann Forkner Gov. Jim & Sherri Geringer Marion & Judi Loomis Katherine N. Majerus Brian & Melissa Martin Marvel H. McCraken Dr. RC & Marcia Mead **Roxanne P. Ostlund PEO Sisterhood Chapter AD Brianne Phillips** In Memory of Bill Rideout Kathie Selden Sean & Jenifer Scoggin C.L. VanDuyn **Richard & Caroline Veit**