

District/Governor's/Rotaract Grant Final Report 2020-2021

This report must be completed and uploaded on matchinggrants.org within 30 days after completion of the project but no later than 2 years after the date of approval of the project. For scholarships, the report is due 30 days after payment of funds.

Di	Title:Education: Scholarship Description: s a scholarship governor's grant report? Yes X No (If yes, go directly to line 16) Ty describe the project. What was done and where did the project activities take place?
Ro	otary Club: Johnstown Milliken Rotary Club
Pr	oject Title:Education: Scholarship
Pr	roject Description:
1.	Is this a scholarship governor's grant report? Yes X No (If yes, go directly to line 16)
2.	Briefly describe the project. What was done and where did the project activities take place? Explain how the beneficiaries and other community members were involved?
3.	How many Rotarians participated in this project?
4	What did they do? Please give at least two examples.

5.	How	many non-Rotarians benefited from this	proj	ect?				
6.	Who a	are the beneficiaries and what is the expe	ecte	d long-term con	nmunity impac	t of this		
7.	If a co	poperating organization was involved, w	hat [,]	was their role?				
8.	3. Income:							
		Income Source	Amount					
	Total Project Incom							
 Expenditures: (number receipts starting with 1 and indicate a receipt # (s) for each expenditure) (Do not include travel expenses) 								
		ernational project convert amounts to ollars		Receipt # (s)	Budgeted Amount	Actual Amount		
-		11						
-								
-								
To	otal pro	ject expenditures						

10. Please explain any variance of more than 5% between the budgeted amount and the actual amount including the reason for the variance and why the alternative was chosen.

			Project Score	Comments
The overal	l project was succ	essful		
The grant p	process worked we	ell		
My interac	tion with partner of	clubs was		
We achieve	ed the results we e	expected		
2. Did you please d		your project of	n matchinggrant	s.org under the Photos tab? (If not
3. What w	orked well on this	project and w	hy?	
	id not work well a		you suggest imp	proving it?
5. How wa				
	rship Governor's s	grant only		
	•	-	_Emerie Terry	
6. Schola	•	ship awardee _		
6. Schola a.	Name of scholars Current school	ship awardee Roosevelt H	igh School	
6. Schola a. b.	Name of scholars Current school	ship awardee _ Roosevelt H lege they will b	igh School	niversity of Northern Colorado

Please list all items provided in this grant that are over \$500 in value and are not expendable.

Item Purchased	Date of Purchase	Cost	Initial Destination/ Location	Comments

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all the information contained herein is true and accurate. Receipts for all grant-funded expenditures are attached. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights to the photographs, including copyright, and hereby grant the District, RI and TRF a royalty free irrevocable license to use the photographs now or in the future, through the District and the world in any manner it so chooses and in any medium now known or developed. This includes the right to modify the photographs as necessary in the District's and RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of the District, RI, and TRF.

Please attach all receipts or an invoice and a copy of the check used to pay the invoice. Funds over \$100 not used must be returned to the district grants treasurer.

Certifying signature of primary contact

Date: 12/2/2

Upload this report on matchinggrants.org in .pdf format only