

District Grant Final Report D5495 v.10.27.19

for District Grants completed in Rotary year 2019-20

Due April 30, 2020.

1.) Please type all answers. 2.) Sign, scan and upload this completed document to the project website: www.matchinggrants.org 3.) Scan and upload a separate pdf file of **receipts** that are marked "**PAID.**"
Do NOT upload 'bills due' or invoices. Do NOT upload check copies or bank statements.

Project Number: P 2694

Rotary Club: Mesa Sunrise Rotary Club

Project title: M.E.S.A. Program

Project Description. What was done in 110 words or less?

Out of 16 students that graduated from the M.E.S.A. Class #26 (Fall of 2019) 12 of the students showed improvement in grades by improving one letter grade and even improving grades from below average in some areas. One community service project was completed with the students; assisting a former Army Veteran who was disabled in moving items from her home to a storage unit. The students learned the importance of giving back and being productive community members. When (dates) and where (city and state) did the project take place?

Fall of 2019 and Spring of 2020 at Kino Jr. High in Mesa, Arizona

Who were the beneficiaries?

42 students from Kino Jr. High School and their parents.

How many Rotarians participated in this project?

3 Rotarians

What did the Rotarians do? Give at least two examples.

Taught a class to the students on True Colors Temperament Tool.

Attended the M.E.S.A Program Graduation.

How many non-Rotarians benefited from this project?

42 Students and Parents

If a cooperating organization was used, what was its role?

3 College students from Benedictine University provided tutoring for the M.E.S. A Program students.

District Grant Final Report D5495 for District Grants completed in Rotary year 2019-20

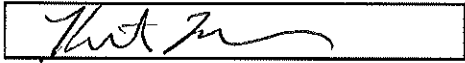
Project number: P 2694

Financial Report: *(Use second page, if needed. District must receive receipts of all expenditures.)*

1. Income		Amount
1. District Grant funds received from the District		\$1000.00
2. Club funds		\$1000.00
3. Other funding (specify)		
4. Other funding (specify)		
Total Project Income		\$200

2. Expenditures (please be specific and add lines as needed)		
1.		See attached Document
2.		
3.		
4.		
5.		
6.		
Total Project Expenditures		\$2000.

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. **Paid receipts for all grant-funded expenditures have been uploaded to the project website.** I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned.

Club President Signature:  Date: 4-13-2020
Club President printed name: Kristie Larsen

For questions or assistance, contact Jim Bissonett: jim@jbsolutions.com. or 480-299-4441