

District Grant Final Report D5495 v.10.27.19

for District Grants completed in Rotary year 2019-20

Due April 30, 2020.

1.) Please type all answers. 2.) Sign, scan and upload this completed document to the project website: www.matchinggrants.org 3.) Scan and upload a separate pdf file of **receipts** that are marked "PAID." Do NOT upload 'bills due' or invoices. Do NOT upload check copies or bank statements.

Project Number: P-2716

Rotary Club: Fountain Hills

Project title: **Solar Power for orphanage,**

Project Description. What was done in 110 words or less?

Solar panels were installed at a school providing reliable electricity to enhance the learning experience of the 1,000 students who attend the Pwoje Espwa (Project Hope) school. Free The Kids, the U.S. parent of Pwoje Espwa, provided the funding for the project.

When (dates) and where (city and state) did the project take place?

The solar equipment was purchased in August 2019 and installation took place in October. Locati

Who were the beneficiaries?

Students and teaching staff at Pwoje Espwa

How many Rotarians participated in this project?

Three

What did the Rotarians do? Give at least two examples.

- 1). The Rotarians coordinated the purchase with Daniel Blood, a professor at Valparaiso U.
- 2). Rotarians oversaw the installation of the equipment and kept Free The Kids U.S. staff apprised of the progress.

How many non-Rotarians benefited from this project?

Over 1,000 students and the staff at the school

If a cooperating organization was used, what was it's role?

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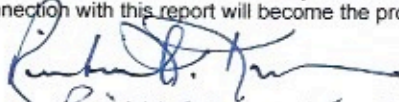
Project number: P- 2716

Financial Report: *(Use second page, if needed. District must receive receipts of all expenditures.)*

1. Income		Amount
1. District Grant funds received from the District		\$1,000
2. Club funds		\$1,000
3. Other funding (specify)		\$6,000 - Four Peaks Rotary plus district match
4. Other funding (specify)		\$5,119 - Private funding
Total Project Income		\$13,119
2. Expenditures (please be specific and add lines as needed)		
1.		\$13,119
2.		
3.		
4.		
5.		
6.		
Total Project Expenditures		\$13,119

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. **Paid receipts for all grant-funded expenditures have been uploaded to the project website.** I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned.

Club President Signature:



Date: 12 / 10 / 19

Club President printed name:

RICHARD KARR

For questions or assistance, contact Jim Bissonett: jim@jbsolutions.com. or 480-299-4441