



Rotary Club:	San Clemente #5320		
Project Title:	The Wellness & Preventi	ion Center for San Clemente P-2722	
Progress Report	X Final Repo	ort	
helps youth and fan resources. Under-ag efforts to address th	nilies lead healthy and liv ge use of alcohol and oth nis issue and engages pa	when and where did project activities take place, and who ves by providing bi-lingual school-based therapeutic s her drugs (ATOD) is prevalent at San Clemente High So arents/guardians, law enforcement, medical profession was able to fund a month salary for a full time counselo	ervices and access to health shool. WPC has targeted their als and their own staff to that
2. How many Rotaria	ans participated in the proj	ject? <b>Two</b>	
	Please give at least two ee San Clemente High Sc	examples. Interviewed Executive Director Susan Parma chool campus.	lee. Attended WPC Board
	d WPC would continue to	s project? Approximately 80 teens and their families dir to be a physical presence on the high school campus, a	
risks, symptoms of	use, and resources avail	y impacts of the project? Reduction of ATOD by building ilable to address ATOD. Educating a new generation to can make appropriate choices.	
		what was its role? San Clemente High School, City of Sa	
group of partners.	anente ali provide both i	financial and human resources to WPC. Rotary is prou	d to be counted among this
group of partners.	anente all provide both t Be sure that Income equa	, ,	d to be counted among this
group of partners.  Financial Report – E	·	, ,	
group of partners.  Financial Report – E  7. Income  1. District Grant f	Be sure that Income equa	, ,	Amount \$1,000.00
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group of partners.  Financial Report – E  7. Income  1. District Grant from 2. Club 2320 con 3. Other funding of 3. Other funding of 4. Club 2320 away are supported by the district returned. I warrant that photographs now or at includes the right to missing provided to the district returned. I warrant that photographs now or at includes the right to missing provided to the district returned.	unds approved by the Dist tribution (specify)  ase be specific and add line and (cancelled check attactor, I confirm that to the bestelines, and that all of the info I also understand that all pt I own all rights in the photograph (s) as recognition of the photograph (s) as recognition of the info t	trict (7/24/2019 H. Maxwell)  Total Project Income  nes as needed - receipts must be attached  ched—posted 9/4/19)  Total Project Expenditures  st of my knowledge these District Grant funds were spent only primation contained herein is true and accurate. Receipts for all ephotographs submitted in connection with this report will becon graphs, including copyright, and hereby grant RI and TRF a roya ghout the world in any manner it so chooses and in any medium necessary in RI's sole discretion. This also includes, without line	Amount  \$1,000.00 \$1,000.00 \$2,000.00  \$2,000.00  \$2,000.00  for eligible items in accordance with grant-funded expenditures have been let the property of RI and will not be lity free irrevocable license to use the now known or later developed. This nitation, use on or in the web sites,