

Rotary International | District 5630
The Rotary Foundation District Grant
FINAL REPORT

Deadline for submission: May 15th, 2020

Must be filed electronically at: <http://www.matchinggrants.org/district/>

Grant Information (to be completed by District Grant contact)

1. **District Grant # (check website for #)** # P-2726
2. **Name of District Grant:** 2019 Great Plains RYLA
3. **Briefly describe the grant and list any changes that might have occurred: (100 words or less) :** 4 local high school students were sent to the 2019 Great Plains RYLA camp in Halsey, NE at a total tuition cost of \$1600. One club member served as a counselor during the camp. Club members were responsible for transporting the students each way. Students shared their experiences at a club meeting.
4. **Provide a brief of lessons learned in implementing this grant and how this will improve future grant funded projects: (100 words or less):** Continued work on learning the grant process and what qualifies.
5. How has your Club or community been impacted by this grant? (Check all that apply)
 Involvement of Rotarians in our Club in humanitarian grants has increased.
 Our Club's international Rotary networks have been strengthened.
 Annual giving to the Rotary Foundation in our Club has increased.
 Club membership has increased.
 Our Club's awareness of the needs in our community has increased.
 Participation in a District Grant has not changed our Club in any significant way
 Others: Continued faith in and support of our youth
6. Given your experience, please provide any suggestions you believe would improve District Grants and the process to receive and implement them.
7. **Financial Summary**

Amount of District Grant funds received:	\$ 1250
Amount of Club funds used in grant:	\$ 350
Amount of other funds used in grant:	\$ _____
Total	\$ 1600
8. Receipts and Financial statements
Please include all invoices and receipts in electronic format to your web page on the District Grants web page: <http://www.matchinggrants.org/district/>

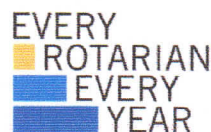
Approvals:



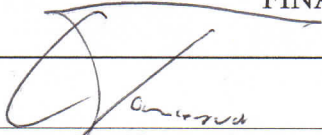
Club President

3/12/2020

Date



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Club Contact for District Grant

3/5/2020

Date

