

**Rotary International  
Rotary District 5630**

**Rotary Foundation District Grant Final Report**

Deadline for submission: May 15<sup>th</sup>, 2018

Must be filed electronically on: <http://www.matchinggrants.org/district/>

Grant Information (to be completed by District Grant contact)

1. District Grant # (check website for #)   P-2731
2. Name of District Grant   Hot Meals USA Support
3. Briefly describe the grant and list any changes that might have occurred (100 words or less. Hot Meals USA brings hot meals to people in times of disasters. A pickup was needed to pull the trailer that holds the food and the equipment to prepare the meals. Our money went to help purchase the pickup.
4. Provide a brief (100 words or less) of lessons learned in implementing this grant and how this will improve future grant funded projects:   Our community of Kearney, Nebraska would need these services as we had a devastating flood on July 9, 2019. Hot Meals USA provided meals for victims of the flood in the Chamber of Commerce parking lot on July 12, 2019.
5. How has your Club or community been impacted by this grant?  
(Check all that apply)  
    Involvement of Rotarians in our Club in humanitarian grants has increased.  
    Our Club's international Rotary networks have been strengthened.  
    Annual giving to the Rotary Foundation in our Club has increased.  
    Club membership has increased.  
    Our Club's awareness of the needs in our community has increased.  
    Participation in a District Grant has not changed our Club in any significant way  
    Others: \_\_\_\_\_
6. Given your experience, please provide any suggestions you believe would improve District Grants and the process to receive and implement them.

**5. Financial Summary**

Amount of District Grant funds received:       \$1500      

Amount of Club funds used in grant:       \$1500      


Amount of other funds used in grant:                     

Total                     \$3000                    

6. Receipts and Financial statements  
Please include all invoices and receipts in electronic format to your web page on the District Grants web page: <http://www.matchinggrants.org/district/>

Approvals:

Kelly Bartling \_\_\_\_\_  
Club President Date \_\_\_\_\_

Tammy Jackson  \_\_\_\_\_  
Club Contact for District Grant Date 2/18/20