

2018 – 2019 District Grant Final Report

Final reports are due within 30 days of the project ending, and no later than June 1, 2019. Please complete this form by filling in the fields below. You must also provide a scanned copy of valid Proof of Payment (PoP) for all expenses listed. Acceptable PoPs include: cancelled checks, bank statements, bona fide itemized receipts. Once you have completed the report, please save it as a pdf document at http://www.matchinggrants.org/district/ on the Documents tab of the project page before clicking the "Reported" button on the Administration page.

Rotary Club		Elmhurst	Dis	trict Grant #	P-2741	
Pro	ject Title	Thanksgiving Dir	nner			
1.	Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries? List any changes that might have occurred. The dinner was held at The Diplomat Banquet hall in Elmhurst. We typically serve around 500 individuals a Thanksgiving dinner. However, this year we served approximately 385. Tickets to the event were distributed free of charge through our club and local community organizations.					
2.	How many Rotarians participated in the project? 15					
3.	What did they do? Please give at least 2 examples. Helped with set up and tear down, greeted guest, assisted restaurant servers when necessary.					uest, assisted
4.	How many r	on-Rotarians benefitted	from this project? 385			
5.	What are the expected long-term community impacts of the project? This is a long-running event which benefits hundreds in the community each year. Many participants are in financial need while some are singles who have lost partners and/or have no family in the area.					
6.	If a cooperating organization was involved, what was its role? N/A					
7.	How did you share the news of your project? Article in the Elmhurst Independent and flyers placed in locations such as The Elmhurst Public Library					
Fina	ancial Summa	ary – Be sure that Incom	e equals Expenditures!			
8.	<u>Income</u>		<u>Amount</u>			
		t funds received	\$1306_			
	Club contrib		\$4694_			
	Other funding (specify) Total Project Income		\$600	0		
9.	Actual Expenditures Valid Proof of Payment must be saved in pdf on http://www.matchinggrants.org/district/					
	<u>Date</u>	Expense Type	<u>Vendor</u>	Amount		
	11/28/19	_Food	The Diplomat	\$6000_		



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Total Project Expenditures	\$6000

By completing this report, I confirm that to the best of my knowledge my Club has abided by the District Grants Program Details as set forth by Rotary International District 6450 and is in compliance with The Rotary Foundation Grants Terms and Conditions. Any deviation may result in a requirement to return District Funds. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

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