

___Rotary Club of Aurora__

Rotary Club

2019 - 2020 District Grant Final Report

Final reports are due within 30 days of the project ending, and no later than June 1, 2020. Please complete this form by filling in the fields below. You must also provide a scanned copy of valid Proof of Payment (PoP) for all expenses listed. Acceptable PoPs include: cancelled checks, bank statements, bonafide itemized receipts. Once you have completed the report, please save it as a pdf document at http://www.matchinggrants.org/district/ on the Documents tab of the project page before clicking the "Reported" button on the Administration page.

District Grant # P-2752_

Pro	ject Title	_Youth Exchang	e Students					
1.	Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries? List any changes that might have occurred. Rotary Club of Aurora helped support the Youth Exchange Program through a contribution to the Aurora Sunrise Club Foundation. See attached invoice.							
2.	How many F	Rotarians particip	ated in the projec	t? 2				
3.	What did they do? Please give at least 2 examples. Our Club helped to support the students financially while outbound and will include them in our programs and events.							
4.	. How many non-Rotarians benefitted from this project? 6							
5.	What are the expected long-term community impacts of the project? Supporting local out bound students in the program. Giving them the out of country school and community experience.							
6.	If a cooperating organization was involved, what was its role? Aurora Sunrise Club served as sponsors.							
7.	How did you share the news of your project? Students will be guests when they return and will be asked to discuss their experience.							
Fina	ancial Summa	ary – Be sure tha	t Income equals E	xpenditures!				
8.	Income District Gran Club contrib Other funding	nt funds received oution		Amount5005001,000				
9.	Actual Expe Date 11/12/2019	Expense Type	Vendo		If on http://www.matchinggrants.org/district/ Amount\$500			
Total Project Expenditures					\$500			

By completing this report, I confirm that to the best of my knowledge my Club has abided by the District Grants Program Details as set forth by Rotary International District 6450 and is in compliance with The Rotary Foundation

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Grants Terms and Conditions. Any deviation may result in a requirement to return District Funds. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

Club President	2 nd Club Contact
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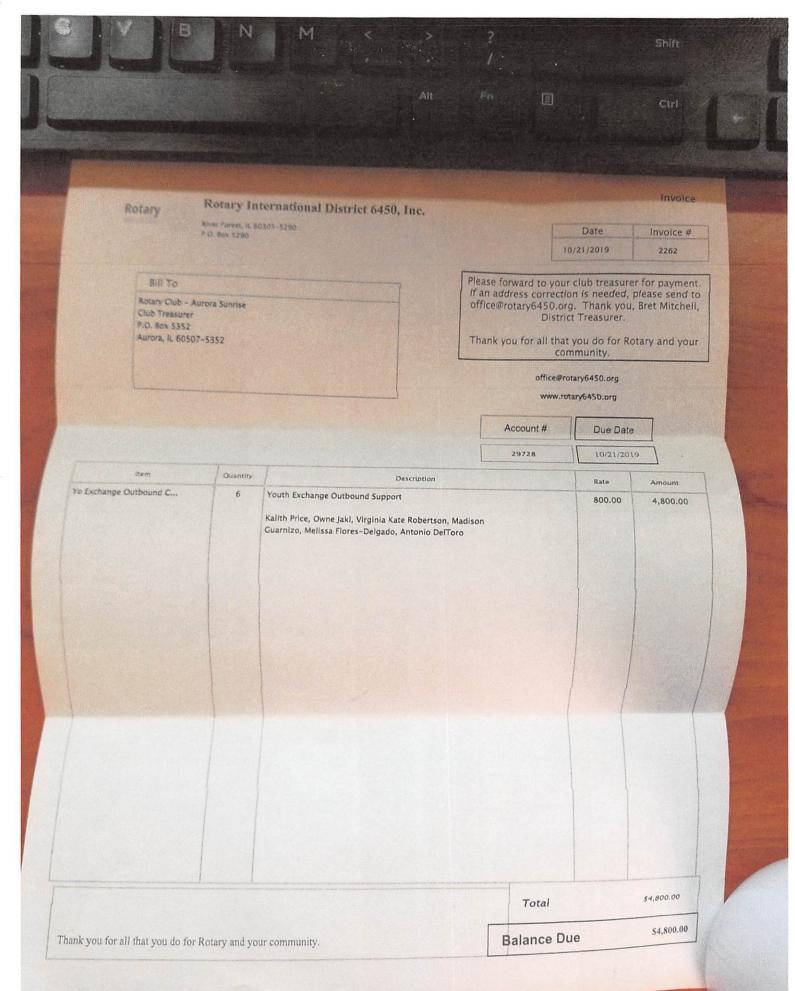
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