

District Grant Final Report D5495 v.10.27.19

for District Grants completed in Rotary year 2019-20

Due April 30, 2020.

1.) Please type all answers. 2.) Sign, scan and upload this completed document to the project website: www.matchinggrants.org 3.) Scan and upload a separate pdf file of **receipts** that are marked "**PAID.**"
Do NOT upload 'bills due' or invoices. Do NOT upload check copies or bank statements.

Project Number: P-2777

Rotary Club: BUCKEYE

Project title: **WEEKLY READERS**

Project Description. What was done in 110 words or less?

SUPPLYING SUPPLEMENTS FOR THE WEEKLY READERS , SCIENCE WORLD, JUNIOR SCHOLASTIC, SCHOLASTIC MATH AND SCOPE TO VARIOUS GRADE LEVELS K-8 AT BUCKEYE ELEMENTARY SCHOOL, DOWNTOWN BUCKEYE CAMPUS

When (dates) and where (city and state) did the project take place?

AUGUST 2019 THRU MAY 2020

Who were the beneficiaries?

K -8 STUDENTS AT BUCKEYE ELEMENTARY SCHOOL

How many Rotarians participated in this project?

12

What did the Rotarians do? Give at least two examples.

VISITED THREE CLASS ROOMS WHILE STUDENTS WERE USING THE WEEKLY READER , SCIENCE SPIN, HISTORY AND MATH.

READ TO CLASS DURING DR SUESS BIRTHDAY CELEBRATION

How many non-Rotarians benefited from this project?

ALL TEACHERS AND STAFF AT BES. USING MATERIALS STUDENTS LOVE TO LEARN FROM

If a cooperating organization was used, what was it's role?

BUCKEYE ELEMENTARY SCHOOL DISTRICT, ORDERING AND DISPERSING MATERIALS AND FUNDING THE REMAINDER OF THE WEEKLY READER PROJECT

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Financial Report: *(Use second page, if needed. District must receive receipts of all expenditures.)*

1. Income		Amount
1. District Grant funds received from the District		2000
2. Club funds		2000
3. Other funding (specify) <i>BES</i>		240.31
4. Other funding (specify)		
Total Project Income		4240.31
2. Expenditures (please be specific and add lines as needed)		
1. <i>JA SCHOLASTIC</i>		987.39
2. <i>SCIENCE WORLD</i>		1103.69
3. <i>Scholastic Math</i>		987.39
4. <i>scope</i>		1164.84
5.		
6.		
Total Project Expenditures		4240.31

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. **Paid receipts for all grant-funded expenditures have been uploaded to the project website.** I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned.

Club President Signature:  Date: 3/31/2020

Club President printed name: JAY BROADBENT

For questions or assistance, contact Jim Bissonett: jim@jbsolutions.com. or 480-299-4441