

2019 – 2020 District Grant Final Report

Final reports are due within 30 days of the project ending, and no later than June 1, 2020. Please complete this form by filling in the fields below. You must also provide a scanned copy of valid Proof of Payment (PoP) for all expenses listed. Acceptable PoPs include: cancelled checks, bank statements, bonafide itemized receipts. Once you have completed the report, please save it as a pdf document at <http://www.matchinggrants.org/district/> on the Documents tab of the project page before clicking the “Reported” button on the Administration page.

Rotary Club _Darien_____ **District Grant #** _P-2784_____

Project Title _Food for Kids_____

1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries? List any changes that might have occurred. >>> *The Darien club purchased kid-friendly, shelf-stable food for approximately 200 students in Darien, Willowbrook and Burr Ridge schools. We held 5 packing nights. At each night, groups of volunteers helped unload the truck, break down bulk packaging and put food into one-kid, one-weekend packages. These packages were then distributed to students by the schools counselors on Fridays.*
2. How many Rotarians participated in the project? 25
3. What did they do? Please give at least 2 examples. >>> *Rotarians recruited volunteers, organized them at the packing night, coordinated with the schools to get counts of food needed and get it delivered, bought food and selected the menus.*
4. How many non-Rotarians benefitted from this project? >>> *approximately 200*
5. What are the expected long-term community impacts of the project? >>> *kids are able to start school on Monday not tired, hungry and/or sick. Thus they have a better chance of not falling behind, especially in the early grades.*
6. If a cooperating organization was involved, what was its role? >>> *not applicable*
7. How did you share the news of your project? >>> *articles on club and personal Facebook sites, Patch.com articles, appearances at local community events.*

Financial Summary – Be sure that Income equals Expenditures!

8. <u>Income</u>	<u>Amount</u>
District Grant funds received	___\$2,767_____
Club contribution	___\$9,025_____
Other funding (specify)	___\$0_____
Total Project Income	___\$11,792_____

9. Actual Expenditures Valid Proof of Payment must be saved in pdf on <http://www.matchinggrants.org/district/>

2019 – 2020 District Grant Final Report

Date	Expense Type	Vendor	Amount
9/9/2019	food	Walmart	\$ 2,943.12
10/16/2020	food	Walmart	\$ 3,598.16
11/21/2019	food	Walmart	\$ 3,497.84
1/10/2020	food	Walmart	\$ 1,752.96
	Total Expenditures		\$ 11,792.08

By completing this report, I confirm that to the best of my knowledge my Club has abided by the District Grants Program Details as set forth by Rotary International District 6450 and is in compliance with The Rotary Foundation Grants Terms and Conditions. Any deviation may result in a requirement to return District Funds. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

Club President

Name Joan Wayman

Date 3/17/20

Email joan@joanwayman.com

Phone 630-747-5250

2nd Club Contact

Name Chris Gerrib

Date 3/17/20

Email cgerrib@comcast.net

Phone 630-253-2497