

2019 – 2020 District Grant Final Report

Final reports are due within 30 days of the project ending, and no later than June 1, 2020. Please complete this form by filling in the fields below. You must also provide a scanned copy of valid Proof of Payment (PoP) for all expenses listed. Acceptable PoPs include: cancelled checks, bank statements, bonafide itemized receipts. Once you have completed the report, please save it as a pdf document at <http://www.matchinggrants.org/district/> on the Documents tab of the project page before clicking the “Reported” button on the Administration page.

Rotary Club Homewood Rotary **District Grant #** P-2826

Project Title Buddy Bench

Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries? List any changes that might have occurred.

The concept behind the Buddy Bench, also called the Friendship Bench, is a simple idea to eliminate loneliness and foster friendship on the playground. Our project will be in partnership with our Homewood Rotary and interact clubs and the Homewood school district to purchase an install a buddy bench at one of our local elementary schools.

More than 200 students will benefit at Churchill school once the Buddy Bench is installed this fall. Because of the shutdown of local schools due to the COVID-19 pandemic this project has been delayed until the schools re-open.

1. How many Rotarians participated in the project?
 - a. 10
2. What did they do? Please give at least 2 examples.
 - a. 7 board members reviewed, discussed and approved project
 - b. Rotarian Tyler Burlison coordinated communication with the Rotary Interact club at Churchill.
 - c. Rotarian Lisa Campbell coordination communication with the Buddy Bench vendor
 - d. Rotarian Dale Mitchell authorized the project as Superintendent of Homewood schools.
3. How many non-Rotarians benefitted from this project?
 - a. 12 Churchill school students and faculty helped coordinate the communication to authorize the project to proceed on behalf of 200 students at the elementary school.
4. What are the expected long-term community impacts of the project?
 - a. Promote friendship and goodwill among school aged children.
5. If a cooperating organization was involved, what was its role?
 - a. Homewood school district and Churchill elementary school.
6. How did you share the news of your project?
 - a. Continuous communication has occurred through our board and club members to keep them abreast of the program and update them regarding the status.

Financial Summary – Be sure that Income equals Expenditures!

<u>Income</u>	<u>Amount</u>
District Grant funds received	\$ 450.00
Club contribution	\$ 694.94
Other funding (specify)	\$1,144.94

2019 – 2020 District Grant Final Report

Total Project Income _____ \$1,000 _____

9. Actual Expenditures Valid Proof of Payment must be saved in pdf on <http://www.matchinggrants.org/district/>

No Expenses have been incurred to date

<u>Date</u>	<u>Expense Type</u>	<u>Vendor</u>	<u>Amount</u>
6-29-20	Bench	Belson Outdoors	\$1,144.94
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
Total Project Expenditures			\$1,44.94

By completing this report, I confirm that to the best of my knowledge my Club has abided by the District Grants Program Details as set forth by Rotary International District 6450 and is in compliance with The Rotary Foundation Grants Terms and Conditions. Any deviation may result in a requirement to return District Funds. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

Club President

Name _____ Paul Donohue _____
 Date _____ 6/21/20 _____
 Email _____ donopaul@yahoo.com _____
 Phone _____ 217-898-8165 _____

2nd Club Contact

Name _____ Paul Styles _____
 Date _____ 6/21/20 _____
 Email _____ pwsjr40@yahoo.com _____
 Phone _____ 708-756-3340 _____