## Rotary International District 5400

## **Rotary Foundation District Grant Final Report**

Deadline for submission: May 15<sup>th</sup> (do not use this form for progress reports\*, but follow the instructions at the end of this form)

Must be typed and filed electronically on: <a href="http://www.matchinggrants.org/district/">http://www.matchinggrants.org/district/</a>

Grant Information (to be completed by Primary Contact Person or other authorized club member)

- 1. District Grant # (check website for #): P-2827 Name of Club: Caldwell
- 2. Name of District Grant: 2<sup>nd</sup> Grade Book Program
- 3. Briefly describe your project (who did what, when and where did project activities take place?) in 100 words or less.
  - a. Caldwell Rotary Club distributed over 1,400 books to second grade children. Club members visited 18 schools in the Canyon and Owyhee Counties of Idaho. Distribution of the books occurred in the Fall of 2019 where club members interacted directly with 2<sup>nd</sup> Grade students and teachers to encourage the importance of literacy. 67 classrooms were impacted with each child taking home the gift of their own book, which instilled excitement for reading and will motivate them to continue their education. Teachers assisted Rotary club members in selecting books unique to each child's interest.
- 4. In one brief sentence: who were the beneficiaries of the grant activities and how many of them were there?
  - a. Over 1,400 second grade children benefited from the grant activities.
- 5. How many Rotarians participated in the project? Briefly tell what did.
  - a. 5-10 members participated in the project by delivering books to classrooms and distributing to  $2^{nd}$  grade students.
- 6. If a cooperating organization(s) other than the beneficiary was involved, what was its role?
  - a. Not applicable.
- 7. FINANCIAL SUMMARY (add rows as needed)

7/2/19 – Costco Books	409.96
9/8/19 – Costco Books	298.68
9/18/19 – Costco Books	312.46
9/9/19 – Amazon Books	755.89
8/7/19 – Amazon Books	1179.71
9/30/19 – Amazon Books	427.21
TOTAL (Must match the receipts you have uploaded)	3383.91

District Grant Funds	1575.00
Primary Club contribution	1808.91
TOTAL (must match expenses above)	

Check the following:		
XI have uploaded all receipts for goods purchased. Those receipts correspond to the items and amounts itemized in the list of expenses aboveXI have uploaded a copy of the club check(s) to a third party if the uploaded receipts and/or invoices are in its nameXI will upload this report when I have completed it.		
My typed name below certifies that the project was implemented as proposed in my application for a grant. It attests that all funds were spent in compliance with the guidelines of the Terms and Conditions for Rotary Foundation grants.		
Name of person filing this report:Wendy McClain Date:05/01/20		

<sup>\*</sup>Progress reports are to be entered in the history log. Be brief and answer only the following questions in this order: 1. Has the project started? If so, when? And if not, when do you anticipate it to start? 2. If it has started, what is the % of completion? 3. Do you anticipate a reduction in the overall budget in excess of 20%? If yes, please explain why. 4. When do you expect the project to be finished?