

District/Governor's/Rotaract Grant Final Report 2020-2021

This report must be completed and uploaded on matchinggrants.org within 30 days after completion of the project but no later than 2 years after the date of approval of the project. For scholarships, the report is due 30 days after payment of funds.

Di	strict Gran	rant # (from matchinggrants.org)P-2828	
Ro	otary Club: _	Greeley	Centennial Rotary
Pre	oject Title: _	BackPack	Project
Pr	oject Descr	iption:	
1.	Is this a sch	olarship governor's gra	ant report? Yes No _X_ (If yes, go directly to line
2.	Briefly desc Explain hov	eribe the project. What with the beneficiaries and	was done and where did the project activities take place? other community members were involved?
the	students thems	6 BackPacks that were f	eeley Rotary Clubs. The funds went to the purchase of Greeley illed with age appropriate school supplies and then handed out to "back to school day." Several Rotarians where involved with

Either helping fill the backpacks with supplies or spent the day handing out backpacks to the

3. How many Rotarians participated in this project? ___4_

4. What did they do? Please give at least two examples.

students.

5. How many non-Rotarians benefited from this project? ___Hundreds of students__

- 6. Who are the beneficiaries and what is the expected long-term community impact of this project? District 6 students of all ages.
- 7. If a cooperating organization was involved, what was their role? Four Greeley Rotary Clubs.

8. Income:

Income Source	Amount
District 5440 Grant	\$3500.
Greeley Rotary	\$1000
Greeley Centennial Rotary	\$1000
Greeley Red Eye Rotary	\$1000
Greeley After Hours Rotary	\$1000
Greeley Rotary Individual Donation	\$150
Greeley Rotary Individual Donation	\$100
Total Project Income	\$7750.

9. Expenditures: (number receipts starting with 1 and indicate a receipt # (s) for each expenditure) (Do not include travel expenses)

Amount Amount \$5750 \$5750
1 45750 1 45750
\$1000 \$1000
\$1000 \$1000

	L		
		- W	
T 1 1			
Total project expenditures		\$7750	\$7750

10. Please explain any variance of more than 5% between the budgeted amount and the actual amount including the reason for the variance and why the alternative was chosen.

11. Project score (5=strongly, 4=agree, 3= neutral, 2=disagree, 1=strongly disagree)

	Project Score	Comments
The overall project was successful	5	
The grant process worked well	5	
My interaction with partner clubs was good	4	Difficulty Chasing down Receipts
We achieved the results we expected	5	down Receipts

- 12. Did you upload photos in your project on matchinggrants.org under the Photos tab? (If not, please do so) Yes
- 13. What worked well on this project and why? All the clubs were on board to make this happen
- 14. What did not work well and how would you suggest improving it? Plan on better communication and "following the money" getting receipts back along with who will the project manager (me) is to communicate with.
- 15. How was this project publicized? Via the club newsletters and School District 6.
- 16. Scholarship Governor's grant only

a.	Name of scholarship awardee	
b.	Current school	

- c. University of college they will be attending _____
- d. Course of study _____

te

Project Inventory

Please list all items provided in this grant that are over \$500 in value and are not expendable.

Item Purchased	Date of Purchase	Cost	Initial Destination/ Location	Comments
Backpacks with school supplies.	Fall of 2019	\$7750	Greeley Colorado District 6 Students	

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all the information contained herein is true and accurate. Receipts for all grant-funded expenditures are attached. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights to the photographs, including copyright, and hereby grant the District, RI and TRF a royalty free irrevocable license to use the photographs now or in the future, through the District and the world in any manner it so chooses and in any medium now known or developed. This includes the right to modify the photographs as necessary in the District's and RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of the District, RI, and TRF.

Please attach all receipts or an invoice and a copy of the check used to pay the invoice. Funds over \$100 not used must be returned to the district grants treasurer.

Certifying signature of primary contact

Print name Kolnow S Coil

Upload this report on matchinggrants.org in .pdf format only