

## 2018\_ - 2019 District Grant Final Report

**Final reports are due within 30 days of the project ending, and no later than June 1, 2019. Please complete this form by filling in the fields below. You must also provide a scanned copy of valid Proof of Payment (PoP) for all expenses listed. Acceptable PoPs include: cancelled checks, bank statements, bona fide itemized receipts. Once you have completed the report, please save it as a pdf document at on the Documents tab of the project page before clicking the "Reported" button on the Administration page.**

**Rotary Club**      Oak Brook      **District Grant#**   P-2836  

**Project Title**      Sharing Connections  

**1 .** Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries?  
List any changes that might have occurred.

Sharing Connections has been serving Chicago area families in Crisis for Over 30 years. Sharing Connections of Downers Grove, IL. provides furniture and household items to families coping with a crisis like domestic violence, returning or homeless veterans, job loss and/or families in financial hardship. Our small contribution will help a family purchase simple necessities such as towels, socks, hygiene and cleaning supplies. Sharing Connections is Four Star rated by Charity Navigator.

**2 .** How many Rotarians participated in the project?   4  

**3 .** What did they do? Please give at least 2 examples.

- A. Met with executive director of Sharing Connections to discuss contacts and help with administration. Then met with club members to discuss and approve the donation.
- B. Three club members provided organizational support by volunteering with the organization throughout the year. One club member serves on the Board of Directors of Sharing Connections.

**4 .** How many non-Rotarians benefitted from this project?

One family of four.

**5 .** What are the expected long-term community impacts of the project?

As a result of this project, a family of four living in poverty will receive simple, but essential necessities like towels, socks, hygiene products and cleaning supplies.

**6 .** If a cooperating organization was involved, what was its role?   N/A  

**7 .** How did you share the news of your project?

Through our web site. We couldn't use photos because we have to protect the anonymity of the clients served.

### Financial Summary- Be sure that Income equals Expenditures!

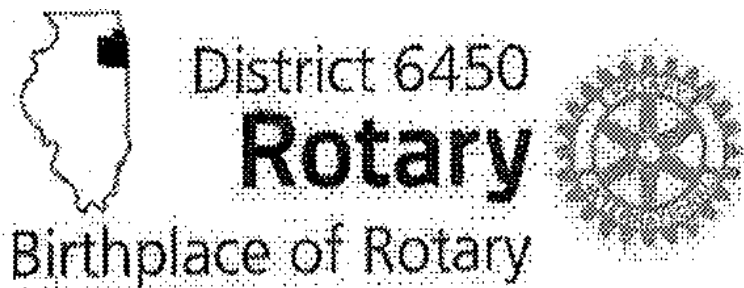
<b>8 .</b> <u>Income</u>	<u>Amount</u>
District Grant funds received	\$ 406
Club contribution	\$ 594
Other funding (specify)	\$
Total Project Income	\$1,000

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### **9 .** Expenditures

Valid Proof of Payment must be saved in pdf on <http://www.matchinggrants.org/district/>

<u>Date</u>	<u>Expense Type</u>	<u>Vendor</u>	<u>Amount</u>
9/10/19	Donation	SharingConnections	\$1,000



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<b>Total Project Expenditures</b>			<b>_\$1,000_</b>

By completing this report, I confirm that to the best of my knowledge my Club has abided by the District Grants Program Details as set forth by Rotary International District 6450 and is in compliance with The Rotary Foundation Grants Terms and Conditions. Any deviation may result in a requirement to return District Funds. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

**Club President**

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**2<sup>nd</sup> Club Contact**

Name \_\_\_\_\_  
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