



## District/Governor's/Rotaract Grant Final Report 2020-2021

This report must be completed and uploaded on [matchinggrants.org](http://matchinggrants.org) within 30 days after completion of the project but no later than 2 years after the date of approval of the project. For scholarships, the report is due 30 days after payment of funds.

**District Grant # (from [matchinggrants.org](http://matchinggrants.org))** \_\_\_P-2838

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Rotary Club: Steamboat Springs

Project Title: Water Tanks in Agua Prieta

**Project Description: Purchase and installation of 21 water tanks to be distributed to 50 families.**

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1. Is this a scholarship governor's grant report? Yes \_\_\_ No X (If yes, go directly to line 16)
2. Briefly describe the project. What was done and where did the project activities take place? Explain how the beneficiaries and other community members were involved?

**Steel support towers were fabricated and installation of the water tanks (1,100 liters each) was completed by members of Club Rotario Agua Prieta (our Sister Club) . Because of COVID restrictions, our club did not make our usual yearly visit when we would have participated in this project. The tanks will benefit about 25 families, each with 5 – 6 family members who are currently without drinking water.**

3. How many Rotarians participated in this project? **8 – 10**
4. What did they do? Please give at least two examples. **One Rotarian's company fabricated the steel support towers and the actual installation of the tanks was done by Club Agua Prieta Rotario Rotarians.**

5. How many non-Rotarians benefited from this project? **About 150 community members**

\_\_\_\_\_

6. Who are the beneficiaries and what is the expected long-term community impact of this project? **Community members. Impact of this project is for many years, as the methods used to build and install the tanks is more sustainable improvement from past tank installations.**

7. If a cooperating organization was involved, what was their role? **Club Rotario of Agua Prieta played the biggest role for this project. Again, because of pandemic restrictions, we were unable to make our usual service trip.**

8. Income:

Income Source	Amount
Rotary Club of Steamboat Springs	\$2,000
District 5440 Grant	\$3,000
Rotary Club of Agua Prieta	\$1,000
<b>Total Project Income</b>	

9. Expenditures: (number receipts starting with 1 and indicate a receipt # (s) for each expenditure) (Do not include travel expenses)

If international project convert amounts to US dollars	Receipt # (s)	Budgeted Amount	Actual Amount
See Water Tank Expenses Attached for Receipts			
Water Tanks	#1	\$1,636	\$1,635.78
Base Supports	#2	\$3,263	\$3,263
Concrete	#3	\$105	\$104.76
Pipes #4	#4	\$622	\$622

Other labor		\$404	
Total project expenditures		\$6,000	\$6,030.92

10. Please explain any variance of more than 5% between the budgeted amount and the actual amount including the reason for the variance and why the alternative was chosen.

11. Project score (5=strongly, 4=agree, 3= neutral, 2=disagree, 1=strongly disagree)

	Project Score	Comments
The overall project was successful	4	Better if we could have traveled
The grant process worked well	5	
My interaction with partner clubs was good	4	Sometimes language barrier takes more effort
We achieved the results we expected	5	

12. Did you upload photos in your project on matchinggrants.org under the Photos tab? (If not, please do so) **Yes**

13. What worked well on this project and why? **Our continued relationship and trust with our partner club in Agua Prieta. And in spite of our inability to participate in the service project ourselves, it was completed.**

14. What did not work well and how would you suggest improving it? **Nothing**

15. How was this project publicized? **At our club meeting**

16. Scholarship Governor's grant only

a. Name of scholarship awardee \_\_\_\_\_

b. Current school \_\_\_\_\_

c. University of college they will be attending \_\_\_\_\_

d. Course of study \_\_\_\_\_

e. Starting date \_\_\_\_\_

Project Inventory

Please list all items provided in this grant that are over \$500 in value and are not expendable.

<b>Item Purchased</b>	<b>Date of Purchase</b>	<b>Cost</b>	<b>Initial Destination/ Location</b>	<b>Comments</b>

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all the information contained herein is true and accurate. Receipts for all grant-funded expenditures are attached. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights to the photographs, including copyright, and hereby grant the District, RI and TRF a royalty free irrevocable license to use the photographs now or in the future, through the District and the world in any manner it so chooses and in any medium now known or developed. This includes the right to modify the photographs as necessary in the District's and RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of the District, RI, and TRF.

**Please attach all receipts or an invoice and a copy of the check used to pay the invoice. Funds over \$100 not used must be returned to the district grants treasurer.**

Certifying signature of primary contact Ellen R. Kendall \_\_\_\_\_

Date: \_3.29.21 \_\_\_\_\_

Print name \_Ellen R. Kendall \_\_\_\_\_

**Upload this report on matchinggrants.org in .pdf format only**