

Other funding (specify)

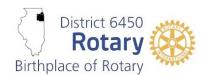
**Total Project Income** 

## 2019 - 2020 District Grant Final Report

**Final reports are due within 30 days of the project ending, and no later than June 15, 2020.** Please complete this form by filling in the fields below. You must also provide a scanned copy of valid Proof of Payment (PoP) for all expenses listed. Acceptable PoPs include: cancelled checks, bank statements, bonafide itemized receipts. Once you have completed the report, please save it as a pdf document at <a href="http://www.matchinggrants.org/district/">http://www.matchinggrants.org/district/</a> on the Documents tab of the project page before clicking the "Reported" button on the Administration page.

Rot	tary Club	_Morris Rotary Club	<b>District Grant #</b> P-2847
Pro	ject Title	Morris Rotary Backpack F	rogram
1.	the benef Provide S	ficiaries? List any changes that mi	re students in grades K-5 for weekend nutrition. Packages were
	inclu food	de the entire families of ANYONE at the schools for all of the famil	schools for the year, our club expanded the scope of our project in the community who needed food. The families picked up the members. This project is still continuing, even though the school the need had only increased during the pandemic.
2.	How man	ny Rotarians participated in the pr	oject? 15
	Purcl	t did they do? Please give at least hased Food at Walmart, Aldi andl a variety of supplemental food.	2 examples. owes and then packed into individual packages for each student
4.	How man	ny non-Rotarians benefitted from	this project? 200
	Child weel	kend, they start out on Monday a	munity impacts of the project?  day they are in school. When the are not fed well over the a disadvantage. Our program provides supplemental food to hel are on the same level with others in their classes.
6.	If a coope	erating organization was involved	what was its role? None
	7. How	did you share the news of your p	roject? FaceBook, Club Website and Local Media outlets
Fin	ancial Sum	nmary – Be sure that Income equ	als Expenditures!
_	Income	, De said that income equ	Amount
	District G	rant funds received	\$721
	Club cont	tribution	\$6,202.68

\$6,923.68



04/21/20

**Expense Type** 

Date

## 2019 - 2020 District Grant Final Report

\$375.44

**Amount** 

<ol><li>Actual Exper</li></ol>	ditures Valid Proof o	Payment must be saved in	pdf on http://www.r	matchinggrants.org/district/
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9/10/19	Food Purchase		Walmart	\$1,518.24
10/2/19	Food Pu	ırchase	Walmart	\$1,495.78
12/03/19	Food Pu	ırchase	Walmart	\$1,748.24
01/	21/20	Food Purchase	Walmart	\$1,518.88
03/03/20		Food Purchase	Walmart	\$267.85
03/	10/20	Food Purchase	Walmart	\$1,595.03

Vendor

Total Project Expenditures

Food Purchase

By completing this report, I confirm that to the best of my knowledge my Club has abided by the District Grants Program Details as set forth by Rotary International District 6450 and is in compliance with The Rotary Foundation Grants Terms and Conditions. Any deviation may result in a requirement to return District Funds. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

Aldi

\$6,923.68

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