District Grant Final Report D5495 v.10.27.19

for District Grants completed in Rotary year 2019-20

Due April 30, 2020.

1.) Please type all answers. 2.) Sign, scan and upload this completed document to the project website: www.matchinggrants.org 3.) Scan and upload a separate pdf file of receipts that are marked "PAID." Do NOT upload 'bills due' or invoices. Do NOT upload check copies or bank statements.

Project Number: 2882

Rotary Club: Sun City West

Project title: Dictionary Project

Project Description. What was done in 110 words or less?

Delivered appx 500 dictionaries to the 3rd grade children of both the White Mountain and San Carlos Apache Reservations. Each dictionary included an Animal Gazetter and had a Rotary label placed on the inside flap. Delivery included a brief presentation about Rotary and the importance of an education. Schools receiving dictionaries included: McNary, Cradle Board, White River, Seven Mile, East Fork Lutheran, John F Kennedy, Cibeque, Rice, St Charles Catholic, and Peridot

When (dates) and where (city and state) did the project take place?

November 11-13, 2019 on the above two Apache Indian reservations in Arizona.

Who were the beneficiaries?

Third grade students and their teachers at elementary schools on the above Apache reservations.

How many Rotarians participated in this project?

Fifteen

What did the Rotarians do? Give at least two examples.

Unpacked, placed customized Rotary Club of Sun City West labels inside the book covers, and repacked boxes of 24 each. One Rotarian and spouse delivered the books and gave presentations on the reservations. Note that this delivery required three days and two nights of travel totalling \$362.51 in additional donated costs for food, gasoline, and lodging (625.1miles RT)

How many non-Rotarians benefited from this project?

Appx 500 third grade students and their teachers.

If a cooperating organization was used, what was it's role? N/A

District Grant Final Report D5495 for District Grants completed in Rotary year 2019-20

-					
D	ra	iect	nu	mb	nr
F	ıv	CLL	Hu	1111	ÆI.

Financial Report: (Use second page, if needed. District must receive receipts of all expenditures.)

1. Income	Amount				
District Grant funds received from the District	2,000.00				
2. Club funds	583.98				
3. Other funding (specify)					
4. Other funding (specify)					
Total Project Income	2583.98				
Expenditures (please be specific and add lines as needed)					
1.	864				
2.	303.96				
3.					
4.					
5.					
6.					
Total Project Expenditures	1167.96				

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. Paid receipts for all grant-funded expenditures have been uploaded to the project website. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned.

Club President Signature:

Date: Feb 21, 2020

Club President printed name: Robert Pratt

For questions or assistance, contact Jim Bissonett: jim@jbsolutions.com. or 480-299-4441