

## District Grant Final Report D5495 v.10.27.19

for District Grants completed in Rotary year 2019-20

Due April 30, 2020.

1.) Please type all answers. 2.) Sign, scan and upload this completed document to the project website:

[www.matchinggrants.org](http://www.matchinggrants.org) 3.) Scan and upload a separate pdf file of receipts that are marked "PAID."

**Do NOT upload 'bills due' or invoices. Do NOT upload check copies or bank statements.**

Project Number: P-2926

Rotary Club: Prescott-Frontier

Project title: **Shelter Box**

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Project Description. What was done in 110 words or less?

Our club made a donation to Shelter Box in the amount of \$1,000 utilizing an offer for a 3 to 1 match with D-5495 DDF

When (dates) and where (city and state) did the project take place?

Prescott, AZ, *Sept. 10, 2019*

Who were the beneficiaries?

Shelter Box USA

How many Rotarians participated in this project?

Eleven (11) - The Prescott Rotary Club Foundation BOD approved the donation and grant applicati

What did the Rotarians do? Give at least two examples.

Funds were raised through a club fundraiser which most members of the club either 1. worked at or 2. sponsored financially

How many non-Rotarians benefited from this project?

A family that was able to utilize the Shelter Box

If a cooperating organization was used, what was it's role?

Shelter Box provided the shelter box unit


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Project number:

Financial Report: *(Use second page, if needed. District must receive receipts of all expenditures.)*

1. Income		Amount
1. District Grant funds received from the District		750
2. Club funds		250
3. Other funding (specify)		
4. Other funding (specify)		
<b>Total Project Income</b>		
2. Expenditures (please be specific and add lines as needed)		
1. Donation To ShelterBox		1000
2.		
3.		
4.		
5.		
6.		
<b>Total Project Expenditures</b>		<b>1,000</b>

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. **Paid receipts for all grant-funded expenditures have been uploaded to the project website.** I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned.

Club President Signature:  Date: 5/15/2020  
 Club President printed name: BRANDON MONTAYA

For questions or assistance, contact Jim Bissonett: jim@jbsolutions.com. or 480-299-4441