## **District Grant Final Report D5495**

for District Grants completed in Rotary year 2019-2020

How many Rotarians participated in this project? Approx. 20 Rotarians

funds

**Due April 30, 2019.** Please type all answers. Sign, scan and upload to the project website with accompanying **paid receipts**: <a href="www.matchinggrants.org">www.matchinggrants.org</a> DO NOT UPLOAD cancelled checks, bank statements or invoices (unless marked PAID),

Project Number:	p-2933	Project Title: Shelter Box
Rotary Club: Rotary	Club of Estrella Goo	dyear
Project Description. donated to Shelter I		110 words or less? Estrella Rotary Club learned about and
When (dates) and w	here (city and state	) did the project take place? December 2019
Who were the bene	ficiaries? Shelter Bo	x USA

What did the Rotarians do? Give at least two examples. 1) Learned more about Shelter Box 2)Donated

How many non-Rotarian	s benefited	from this	project? n/a	a
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If a cooperating organization was used, what was it's role? n/a

## **District Grant Final Report D5495** for District Grants completed in Rotary year 2019-2020

Project number: P-2933

Financial Report: (Use second page, if needed. District must receive receipts of all expenditures.)

1. Income Amount	
District Grant funds received from the District	500
2. Club funds	500
3. Other funding (specify)	
4. Other funding (specify)	
Total Project Income	1000
2. Expenditures (please be specific and add lines as needed)	
1. donation Check	1000
2.	
3.	
4.	
5.	
6.	
Total Project Expenditures	1000

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. **Receipts for all grant-funded expenditures have been uploaded to the project website**. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned.

Club President Signature: Ken Osborne Date: 4/30/2020

Club President printed name: Ken Osborne