District Grant Final Report D5495

for District Grants completed in Rotary year 2018-19

Due April 30, 2019. Please type all answers. Sign, scan and upload to the project website with accompanying paid receipts: www.matchinggrants.org DO NOT UPLOAD cancelled checks, bank statements or invoices (unless marked PAID),

Project Number: P-2946 Project Title: Music Recorders for 3Rd Graders

Rotary Club: Lake Havasu Sunrise Rotary

Project Description. What was done in 110 words or less? Club purchased and distributed music recorders for all 3rd graders in the LHUSD school district.

When (dates) and where (city and state) did the project take place? August - September 2019

Who were the beneficiaries? All 3rd graders in the school district.

How many Rotarians participated in this project? 25 - the whole club

What did the Rotarians do? Give at least two examples. Purchased music recorders & Distributed to schools – $3^{\rm rd}$ graders

If a cooperating organization was used, what was it's role? N/A

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Project number: P-2946

Financial Report: (Use second page, if needed. District must receive receipts of all expenditures.,

| District Grant funds received from the District | \$600.00 |
|---|--|
| 2. Club funds | \$600,00 |
| 3. Other funding (specify) | |
| 4. Other funding (specify) | |
| Total Project Income xpenditures (please be specific and add lines as needed) | \$1200.00 |
| purchase music recorders online (see receipt) | \$1149,75 |
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| 3. | |
| 4. | ate come from the contract of the first first of the first of the contract of |
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| 6. | |
| Total Project Expenditures | \$1149,75 |

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. Receipts for all grant-funded expenditures have been uploaded to the project website. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned.

Club President Signature:

Club President printed name:

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Date: spil 20 2020