



District/Governor's/Rotaract Grant Final Report 2019-20

This report must be completed and uploaded on matchinggrants.org within 30 days after completion of the project but no later than 2 years after the date of approval of the project. For scholarships, the report is due 30 days after payment of funds.

District Grant # (from matchinggrants.org) P-3130

Rotary Club: Steamboat Springs

Project Title: Interact Agua Prieta Project

Project Description:

1. Is this a scholarship governor's grant report? Yes No (If yes, go directly to line 16)
2. Briefly describe the project. What was done and where did the project activities take place? Explain how the beneficiaries and other community members were involved?

This project evolved from our original description because of two different years - 2020 & 2021 - which did not allow our club to conduct their yearly service trip to our sister club in Agua Prieta, MX. In prior years our projects included the participation of several Interact students. However, because of the cancellation of the trips, this Interact project was delayed and adjusted. Originally, the project was to purchase and deliver school supplies for the children in Frontera, near Agua Prieta. The funds were, instead used to purchase an air conditioner for the school. Based on our discussions with the Agua Prieta Rotario club, we decided, at their request, to use the funds for a more urgent need (air conditioner) than the originally planned supplies. Our club's intent is to continue our service trips next year, taking Interact students with us, who will then have an opportunity to see their contribution put to good use.

3. How many Rotarians participated in this project? Only in discussions with the Agua Prieta Rotario Club.

4. What did they do? Please give at least two examples. Rotarians in Agua Prieta purchased and installed the air conditioner in a Frontera school.

5. How many non-Rotarians benefited from this project? School children in the town of Frontera.

6. Who are the beneficiaries and what is the expected long-term community impact of this project? School children – length of time the air conditioner is expected to last

7. If a cooperating organization was involved, what was their role? Again, our sister club of Agua Prieta, ran this project with our input and approval.

8. Income:

| Income Source | Amount |
|------------------------------|----------|
| \$300 District | |
| \$300 Steamboat Springs Club | |
| Total Project Income | \$600.00 |

9. Expenditures: (number receipts starting with 1 and indicate a receipt # (s) for each expenditure) (Do not include travel expenses)

| If international project convert amounts to US dollars | Receipt # (s) | Budgeted Amount | Actual Amount |
|--|---------------|-----------------|---------------|
| Attached check | | \$600 | \$600 |
| | | | |
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|----------------------------|--|--|-------|
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| Total project expenditures | | | \$600 |

10. Please explain any variance of more than 5% between the budgeted amount and the actual amount including the reason for the variance and why the alternative was chosen.

11. Project score (5=strongly, 4=agree, 3= neutral, 2=disagree, 1=strongly disagree)

| | Project Score | Comments |
|--|---------------|-----------------------------------|
| The overall project was successful | 3 | |
| The grant process worked well | 3 | |
| My interaction with partner clubs was good | 4 | |
| We achieved the results we expected | 2 | Was not the original project plan |

12. Did you upload photos in your project on matchinggrants.org under the Photos tab? (If not, please do so)

13. What worked well on this project and why? Our continued relationship with Agua Prieta Club

14. What did not work well and how would you suggest improving it? Unavoidable cancellation of our service trips.

15. How was this project publicized? Internally to the club

16. Scholarship Governor's grant only

a. Name of scholarship awardee _____

b. Current school _____

c. University of college they will be attending _____

d. Course of study _____

e. Starting date _____

Project Inventory

Please list all items provided in this grant that are over \$500 in value and are not expendable.

| Item Purchased | Date of Purchase | Cost | Initial Destination/ Location | Comments |
|-----------------------|-------------------------|-------------|--|-----------------|
| | | | | |
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By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all the information contained herein is true and accurate. Receipts for all grant-funded expenditures are attached. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights to the photographs, including copyright, and hereby grant the District, RI and TRF a royalty free irrevocable license to use the photographs now or in the future, through the District and the world in any manner it so chooses and in any medium now known or developed. This includes the right to modify the photographs as necessary in the District's and RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of the District, RI, and TRF.

Please attach all receipts or an invoice and a copy of the check used to pay the invoice. Funds over \$100 not used must be returned to the district grants treasurer.

Certifying signature of primary contact _____ eDate:
6/29/22 _____

Print name ___Ellen Kendall_____

Upload this report on matchinggrants.org in .pdf format only