



## District Grant Application

<b>Rotary Club of:</b>	<b>Date:</b>
<b>Project Name/Title:</b>	
<b>Project Leader Name:</b>	<b>Phone #:</b>
<b>Project Leader Email:</b>	

1. Please provide a brief description of the project, and indicate the project beneficiaries (who is being served?):

2. Indicate the project start and end dates: *(The project may not begin prior to the district receiving approval from TRF. Reimbursements for earlier expenses are not eligible. Projects must have an end date no later than the end of the Rotary year.)*

Project start date:	
Project end date:	

3. Project location (select one):    \_\_\_ Community    \_\_\_ Mexico  
*(If the project is in Mexico, will there be a Rotary club from Mexico involved in the project? If so, indicate the name of the Rotary club and explain the members' involvement.)*

4. List the project funding amounts *(Club contribution must be equal to or greater than the amount requested from the district):*

Club contribution:	\$	
District DDF (amount requested from district):	\$	
Other participating clubs - list club name(s) and contribution amount(s) below:		
	\$	
	\$	
<b>Grant Project - Total</b>	<b>\$</b>	



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5. **Indicate whether there is other involvement and financial support** *(If non-Rotary organizations will be involved in your club project, please describe the involvement and any financial support you are receiving for the project – for example, in-kind contributions, discounts, cash donations):*

6. **Describe the participation of club members** *(Your club members must be actively involved in this project. Please indicate how many members of your club will participate in this project and describe their activities):*

7. **Describe how funds will be safeguarded and tracked** *(If funds are to be distributed to an international partner for purchase/use in another country, who will be responsible for the funds? How will transfers of funds to international partners be handled?):*

8. **Describe how your club will use the project funds (list the types of expenses / items to be purchased):**