Individual Project Report

| Please complete, print, sign, scan and upload this into your project's Documents tab. | Do not send this for | orm directly to TRF. |
|--|---|---------------------------------------|
| Rotary Club: Anchorage Fast Rotary | | |
| Project Title: Gardens at Rragaw | | |
| Progress report Final report | | |
| Project Description | | - |
| 1. Describe the project. What was done, when, and where did project activities take what remains to be done? | e place? If this is | a progress report, |
| Three neighborhoods merge at this garden space broken up into plant, tend and harvest for personal use. Many families never han new to all aspects. Rotarians entered the project in the fall, buying gardens as the families put each to rest for the winter, shelving for bushes to be planted in the Spring. The grant also covered | ving gardened a roto-tiller, str | I before were aw to cover the |
| 2. How many people benefited from this project? 26 Families | | |
| 3. Who were the beneficiaries, how were they impacted by this project, and what h | umanitarian need | d was met? |
| Those benefitting were from low income families. Several were refuto Anchorage very recently and others were single parent families. | ugee families, | having arrived |
| 4. How many Rotarians participated in the project? 4 | | |
| 5. What did they do? Please give at least two examples, not including financial su | pport provided to | the project. |
| They met with project leaders from the Anchorage Land Trust to per ascertain what needs were most urgent considering the gardens had attend the garden's grand opening and they also plan to assist in pla purchased and held over from the winter months. | d just been ha | rvested. They |
| 6. If a cooperating organization was involved, what was its role? | | |
| The Anchorage Land Trust oversees the project and coordinates opportunities for more in and growing a garden. They also are planning an art project with area non-profits to bring the garden to beautify the space when it is not in its height of natural full bloom. | ndividuals to learn a public art to the fe | about seed planting noing surrounding |
| Financial Report (District must retain receipts of all expenditures for at least fir | ve years) | |
| Currency Used: Dollars Exchange Rate: 7. Income | = 1 | 1 USD |
| Sources of Income | Currency | Amount |
| District Simplified Grant funds received from the District | Dollars | \$2,500.00 |
| Other funding (specify) | " | 2,500.00 |

3.

| Acceptable of the second secon | Total Project Income | • | 5,000.00 |
|--|-------------------------|----------|----------|
| Expenditures (please be specific a | nd add lines as needed) | | |
| Budget Items | Name of Supplier | Currency | Amount |
| 1. Compost | Signature Land Services | | 2388.88 |
| | | Dollars | |

| 1. | Compost | Signature Land Services | | 2388.88 |
|--------------------------------------|----------------------------|-------------------------|---------|---------|
| | | | Dollars | |
| 2. | Rose Bushes | Signature Land Services | " | 600.00 |
| 3. | Tiller | Home Depot | " | 299.00 |
| 4. | String Trimmers and Paint | Home Depot | " | 415.12 |
| 5. | Wood Chips | Valley Sawmill | " | 550.00 |
| 5. | Upgrade to the Garden Shed | Eagle Building Services | " | 750.00 |
| with annual residence of A and Agent | Total Project Expenditures | | | 5000.00 |

Certifying Signature

By signing this report, I confirm that to the best of my knowledge these District Simplified Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

| Certifying Signature | My Muy My Date: 5/6/2014 | | | | | |
|--|--|--|--|--|--|--|
| Print name, Rotary title, and club | Anne Marie Moylan, Project Coordinator Anchorage East Rotary | | | | | |
| To be completed by the District Rotary Foundation Committee Chair: | | | | | | |
| District Simplified Grant # | Individual Project Report # | | | | | |