

**Rotary International
Rotary District 5630**

Rotary Foundation District Grant Final Report

Deadline for submission: May 15th, 2021

Must be filed electronically on: <http://www.matchinggrants.org/district/>

Grant Information (to be completed by District Grant contact)

1. District Grant # (check website for #) P-3515

2. Name of District Grant Mercy Meals

3. Briefly describe the grant and list any changes that might have occurred (100 words or less. Funds provided 5,616 meals comprised of 936 packages (26 cases) nutrient-rich food targeted for children in Zambia and our local backpack program. As reported by our largest public school system, "currently, Hall County has one of the highest poverty and transient rates in the entire state." 69% of public-school families participate in the free and reduced lunch program. 14 Rotarians volunteered for the food-packaging event resulting in 28 hours of accumulated volunteer time invested to provide the above-referenced meals.

4. Provide a brief (100 words or less) of lessons learned in implementing this grant and how this will improve future grant funded projects: Our Rotary Club continues to request measurable data and outcomes from our funded partners.

5. How has your Club or community been impacted by this grant?

(Check all that apply)

Involvement of Rotarians in our Club in humanitarian grants has increased.

Our Club's international Rotary networks have been strengthened.

Annual giving to the Rotary Foundation in our Club has increased.

Club membership has increased.

Our Club's awareness of the needs in our community has increased.

Participation in a District Grant has not changed our Club in any significant way

Others: _____

6. Given your experience, please provide any suggestions you believe would improve District Grants and the process to receive and implement them.

7. Financial Summary

Amount of District Grant funds received: \$ 528.00

Amount of Club funds used in grant: \$ 528.00

Amount of other funds used in grant: \$ _____

Total \$ 1054.00

8. Receipts and Financial statements

Please include all invoices and receipts in electronic format to your web page on the District Grants web page:

<http://www.matchinggrants.org/district/>

Approvals:

Bonnie M. Smith
Club President

5/12/2021
Date

Club Contact for District Grant

Date