

District Grant-Final Report Form 2020-21

Upload this completed form to your grant record at www.matchinggrants.org/district.

For any questions contact District 5790 District Grant Sub-committee chair Dan Steele
dsteelerotary5790@gmail.com

Do not sent this form directly to Rotary International.

Rotary Club: Lewisville Noon Rotary Project Number: P 3020
 Project Title: Community Impact Grant

Project Description

1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries?

This grant helped provide food to over 1,000 children through the food pantries we set up at 6 campuses and then buying food packs for boxes of food to go home for a long holiday weekend. We also provided lab work for patients not covered under insurance.

2. How many Rotarians participated in the project? 30

3. What did they do? Please give at least two examples.

- ① Rotarians shopped for food for 6 campuses 4 times throughout the year and helped delivery to the schools
- ② Rotarians helped put boxes together for kids to have food over a long weekend called Love Paks

4. How many Non-Rotarians participated in the project? 30

5. What are the expected long-term community impacts of the project?

the long term impact help provide these students with food for their well being and their success to help break the poverty cycle.

6. If a cooperating organization was involved, what was its role?

Communities in Schools and Love Paks and Redi Place

Financial Report (District must retain receipts of all expenditures)-The two yellow cells must be the same.

7. Income	Amount
1. District Grant funds received from the District	4871
2. Other funding (specify) Rotary Club	XXXXXX 5013.75
3.	
Total Project Income	XXXXXX 9884.75

8. Expenditures (please be specific and add lines as needed) *Vendors/Non-profit Expenditures: List*

1. Sams Dec 9 th	1572.85
2. Quest	3000
3. Sams Nov. 6	1540.50
4. Sams March 3 rd	2951.46
5. Sams April 28	819.14
Total Project Expenditures	9884.75

9. By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF

Certifying Signature

Ang Cox

Date:

4/6/2021

Print name, Rotary title, and club

Ang Cox Grant Coordinator LVN Rotary

When completed, please notify the District Rotary Foundation Grant Sub-Committee Chair (DGSC):
dsteelerotary5790@gmail.com