

District Grant-Final Report Form 2020-21

Upload this completed form to your grant record at www.matchinggrants.org/district.

For any questions contact District 5790 District Grant Sub-committee chair Dan Steele dsteelerotary5790@gmail.com

Do not sent this form directly to Rotary International.

Rotary Club: _____

Project Number: P-3633

Project Title: CarePak 4 Kids

Project Description

1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries?

Care Packs for Kids provides weekend food packs to students with food insecurity though out the Abilene, Texas area. Our Rotarians help with the Pack nights on an ongoing basis, and made a monetary donation to help purchase the food that is distributed.

2. How many Rotarians participated in the project? 10

3. What did they do? Please give at least two examples.

Packing food packs to deliver to the local schools, donated funds to buy food for the packs.

4. How many Non-Rotarians participated in the project? >50

5. What are the expected long-term community impacts of the project?

This is an ongoing project to eliminate weekend food insecurity for students in Abilene, TX.

6. If a cooperating organization was involved, what was its role?

Love and Care Ministries facilitated the Care Packs for Kids Program, other local non-profits also help out throughout the year.

Financial Report (District must retain receipts of all expenditures)-The two yellow cells must be the same.

7. Income

| | Amount |
|--|----------------|
| 1. District Grant funds received from the District | \$612 |
| 2. Other funding (specify) Rotary Club | \$612 |
| 3. | |
| Total Project Income | \$1,224 |

8. Expenditures (please be specific and add lines as needed)

| | |
|---|---------|
| Vendors/Non-profit Expenditures: List | |
| Donation to Love and Care Ministries for Care Packs | \$1,224 |

| | |
|-----------------------------------|----------------|
| | |
| Total Project Expenditures | \$1,224 |

9. By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF

Certifying Signature

Josh Fleming

Date: 1-6-2021

Print name, Rotary title, and club

Josh Fleming, President, Abilene Southwest Rotary

When completed, please notify the District Rotary Foundation Grant Sub-Committee Chair (DGSC):
dsteelerotary5790@gmail.com