

**Rotary International
Rotary District 5340**

Rotary Foundation District Grant Final Report

Must be filed electronically on: <http://www.matchinggrants.org/district/>

Grant Information (to be completed by District Grant contact)

1. District Grant # (check website for #)_D-366_____
2. Name of District Grant_ **Community Housing Works Literacy Program.**_____
3. Briefly describe the grant and list any changes that might have occurred (100 words or less. **Funding of 2 sets of “Learning Center” boxes. No Changes have occurred.**
4. Provide a brief (100 words or less) of lessons learned in implementing this grant and how this will improve future grant funded projects: **The lessons learned in implementing this grant were the processes of requesting the grant and reporting the success of the grant**

5. How has your Club or community been impacted by this grant?
(Check all that apply)

Involvement of Rotarians in our Club in humanitarian grants has increased.
 Our Club’s international Rotary networks have been strengthened.
 Annual giving to the Rotary Foundation in our Club has increased.
 Club membership has increased.
 Our Club’s awareness of the needs in our community has increased.
 Participation in a District Grant has not changed our Club in any significant way
 Others:_____

6. Given your experience, please provide any suggestions you believe would improve District Grants and the process to receive and implement them. **It would be helpful to know in advance that the recipient needs to supply a receipt for the grant funds used to purchase supplies to implement the project funded.**

5. Financial Summary

Amount of District Grant funds received:___ \$1000_____

Amount of Club funds used in grant:_____ \$1000_____

Amount of other funds used in grant:_____

Total _____ \$2000_____

6. Receipts and Financial statements
Please include all invoices and receipts in electronic format to your web page on the District Grants web page: <http://www.matchinggrants.org/district/>

Approvals:

Club President

Date

Club Contact for District Grant

Date