

**Rotary International
Rotary District 5340**

Rotary Foundation District Grant Final Report

Deadline for submission: March 31, 2011

Must be filed electronically on: <http://www.matchinggrants.org/district/>

Grant Information (to be completed by District Grant contact)

1. District Grant # (check website for #) P-367
2. Name of District Grant Chavez Literacy Project
3. Briefly describe the grant and list any changes that might have occurred (100 words or less. Grant was used to purchase books for students, who are read to weekly by Club 33 Rotarians.

4. Provide a brief (100 words or less) of lessons learned in implementing this grant and how this will improve future grant funded projects: Club 33 has conducted this book giveaway for over 20 years, so there really weren't any lessons learned this year.

5. How has your Club or community been impacted by this grant?
(Check all that apply)

- Involvement of Rotarians in our Club in humanitarian grants has increased.
 Our Club's international Rotary networks have been strengthened.
 Annual giving to the Rotary Foundation in our Club has increased.
 Club membership has increased.
 Our Club's awareness of the needs in our community has increased.
 Participation in a District Grant has not changed our Club in any significant way
 Others: Books enriched the lives of 314 low income elementary school students.

6. Given your experience, please provide any suggestions you believe would improve District Grants and the process to receive and implement them. This is the last year of the District Literacy Grant Program. Our wish would be for it to continue.

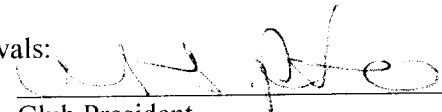
5. Financial Summary

Amount of District Grant funds received: \$810
Amount of Club funds used in grant \$6,000
Amount of other funds used in grant: -0-

Total \$6,810

6. Receipts and Financial statements
Please include all invoices and receipts in electronic format to your web page on the District Grants web page: <http://www.matchinggrants.org/district/>


Approvals:



Club President

4/6/14

Date



Club Contact for District Grant

4/4/14

Date