

2020 – 2021 District Grant Final Report

Final reports are due within 30 days of the project ending, and no later than June 1, 2020. Please complete this form by filling in the fields below. You must also provide a scanned copy of valid Proof of Payment (PoP) for all expenses listed. Acceptable PoPs include: cancelled checks, bank statements, bonafide itemized receipts. Once you have completed the report, please save it as a pdf document at <http://www.matchinggrants.org/district/> on the Documents tab of the project page before clicking the "Reported" button on the Administration page.

Rotary Club _Orland Park_____ **District Grant #** ___P3737_____

Project Title _Read With Me Day _____

- 1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries? List any changes that might have occurred.**

We donated \$500 to James R. Jordan Foundation's Read with Me Day. The foundation used our donation to purchase children's books for students. Books were selected by staff at Sherman School of Excellence. The actual program was held virtually on November 20, 2020. Volunteers read to students and discussed the books that were read. The beneficiaries were Pre-K to third grade students attending the school and their classroom teachers.

- 2. How many Rotarians participated in the project?**

12

- 3. What did they do? Please give at least 2 examples.**

We met virtually with staff from Sherman School of Excellence to select the books to be read. Twelve club members read the books to the students and followed up by asking students about the books that were read.

- 4. How many non-Rotarians benefitted from this project?**

90 students and 5 classroom teachers

- 5. What are the expected long-term community impacts of the project?**

The long-term impact from this project is to ignite and enhance the children's love for reading.

- 6. If a cooperating organization was involved, what was its role?**

The James R. Jordan Foundation organized the program across the city. They purchased the books and matched us with a school.

- 7. How did you share the news of your project?**

The foundation featured us in their newsletter, and we shared the news about the project with our local press

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Financial Summary – Be sure that Income equals Expenditures!

8. <u>Income</u>	<u>Amount</u>
District Grant funds received	_ \$500 _____
Club contribution	_ -0- _____
Other funding (specify)	_ -0- _____
Total Project Income	_ \$500 _____

9. Actual Expenditures Valid Proof of Payment must be saved in pdf on <http://www.matchinggrants.org/district/>

<u>Date</u>	<u>Expense Type</u>	<u>Vendor</u>	<u>Amount</u>
11-01-2021	Early Childhood Development	James R. Jordan Foundation	\$500
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
Total Project Expenditures			\$500

By completing this report, I confirm that to the best of my knowledge my Club has abided by the District Grants Program Details as set forth by Rotary International District 6450 and is in compliance with The Rotary Foundation Grants Terms and Conditions. Any deviation may result in a requirement to return District Funds. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI’s sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

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