

## 2021 – 2022 District Grant Final Report

**Final reports are due within 30 days of the project ending, and no later than June 1, 2022.** Please complete this form by filling in the fields below. You must also provide a scanned copy of valid Proof of Payment (PoP) for all expenses listed. Acceptable PoPs include: cancelled checks, bank statements, bonafide itemized receipts. Once you have completed the report, please save it as a pdf document at <http://www.matchinggrants.org/district/> on the Documents tab of the project page before clicking the "Reported" button on the Administration page.

**Rotary Club**      Oak Park- River Forest \_\_\_\_\_      **District Grant #** P-3813 \_\_\_\_\_

**Project Title**      College Scholarships \_\_\_\_\_

1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries? List any changes that might have occurred.

College Scholarships for High School Seniors that demonstrate the values of Rotary.

Theodore Schmiedeler

Erma Aumann

Eric Kornowske

Jack Kornowske

Sabine Roser

2. How many Rotarians participated in the project?

Selection Committee of 5 Rotarians

Presentation by 2 Rotarians at the Awards Breakfast

Multiple Rotarians to Solicit for applicants for the awards.

Multiple Rotarians participating in the service projects throughout the year with several of the students.

3. What did they do? Please give at least 2 examples.

Reviewed Applications, Selected the Winners, Sent Acceptance and Decline Letters to Applicants

4. How many non-Rotarians benefitted from this project?

5 However, some are Interactors.

5. What are the expected long-term community impacts of the project?

All 5 recipients are local students who are involved in multiple service projects in the area.

6. If a cooperating organization was involved, what was its role?

The Oak Park-River Forest Community Foundation handles the funds and sends the scholarship checks to the Post-Secondary Institutions that the students are attending in the Fall of 2023.

7. How did you share the news of your project?

Community Awards Breakfast May 18, 2022

Club Newsletter (see attached)

Club Website

### Financial Summary – Be sure that Income equals Expenditures!

8. <u>Income</u>	<u>Amount</u>
District Grant funds received	\$3025 _____

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Club contribution \$4475 \_\_\_\_\_  
 Other funding (specify) \_\_\_\_\_  
 Total Project Income 7500 \_\_\_\_\_

9. Actual Expenditures Valid Proof of Payment must be saved in pdf on <http://www.matchinggrants.org/district/>

<u>Date</u>	<u>Expense Type</u>	<u>Vendor</u>	<u>Amount</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
Total Project Expenditures			\$7500 _____

By completing this report, I confirm that to the best of my knowledge my Club has abided by the District Grants Program Details as set forth by Rotary International District 6450 and is in compliance with The Rotary Foundation Grants Terms and Conditions. Any deviation may result in a requirement to return District Funds. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

<b>Club President</b>	<b>2<sup>nd</sup> Club Contact</b>
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