

2021 – 2022 District Grant Final Report

Final reports are due within 30 days of the project ending, and no later than June 1, 2022. Please complete this form by filling in the fields below. You must also provide a scanned copy of valid Proof of Payment (PoP) for all expenses listed. Acceptable PoPs include: cancelled checks, bank statements, bonafide itemized receipts. Once you have completed the report, please save it as a pdf document at <http://www.matchinggrants.org/district/> on the Documents tab of the project page before clicking the "Reported" button on the Administration page.

Rotary Club **Matteson** **District Grant # P-3869**

Project Title **Classroom Innovation Grant**

1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries? List any changes that might have occurred.
This project was offered to three local schools where classroom teachers were invited to submit projects they wanted to do with their classroom. We received two applications one from an English teacher at O.W. Huth Middle school that wanted to purchase books for her classroom. And one from a science teacher at Colin Powell Middle School who wanted to do a technology based project where students built miniature model cars. The books and model cars unit will be used for future classes in addition to the students that benefitted from the project this year.
2. How many Rotarians participated in the project? The Club President visited both school and classrooms. All club members participated in reviewing and approving the projects selected.
3. What did they do? Please give at least 2 examples. The 7th grade English class read a book called Ghost and then had a discussion that included the 4 way test and addressing bullying. After they completed the book the students were so excited they wanted to read the other books in the series. The club was so impressed with the students we decided to purchase the other 3 books in the series. The model car units were on back order so the students did not get to participate in that project.
4. How many non-Rotarians benefitted from this project? There were 32 students in the English class but the books will be used in future classes so hundreds of students will benefit from this project.
5. What are the expected long-term community impacts of the project? This book was about addressing issues relevant to a teenager and showing how to deal with stress and making better decisions. We believe in supporting innovative strategies that help youth understand the impact of choices. We believe our classroom innovation grants will assist in motivating students to discuss real life current issues and can impact future decision making.
6. If a cooperating organization was involved, what was its role? The role of the 3 school districts was to allow distribution of the grant application and allow the classroom teacher to attend a club meeting. The district administration also allowed us to observe the students reading the book at O.W. Huth.
7. How did you share the news of your project? Project results were shared in the newsletter at OW Huth and the club posted an article on our web site and facebook page.

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Financial Summary – Be sure that Income equals Expenditures!

8. <u>Income</u>	<u>Amount</u>
District Grant funds received	\$180
Club contribution	\$2572.99
Other funding (specify)	_____
Total Project Income	\$2752.99

9. Actual Expenditures Valid Proof of Payment must be saved in pdf on <http://www.matchinggrants.org/district/>

<u>Date</u>	<u>Expense Type</u>	<u>Vendor</u>	<u>Amount</u>
2/21/2022	Supply -Solar Power	Flinn Science Company	\$2573.29
3/8/2022	Supply-Books	Preswick House	\$179.70
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
Total Project Expenditures			\$2752.99

By completing this report, I confirm that to the best of my knowledge my Club has abided by the District Grants Program Details as set forth by Rotary International District 6450 and is in compliance with The Rotary Foundation Grants Terms and Conditions. Any deviation may result in a requirement to return District Funds. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

Club President

Name: Mia Carter

Date 7/22/2022

Email mcarter@villageofmatteson.com

Phone 708-745-2995

2nd Club Contact

Name _____

Date _____

Email _____

Phone _____