



Rotary Opens Opportunities

District/Governor's/Rotaract Grant Final Report 2021-2022

This report must be completed and uploaded on matchinggrants.org within 30 days after completion of the project but no later than 2 years after the date of approval of the project. For scholarships, the report is due 30 days after payment of funds.

District Grant # (from matchinggrants.org) P-3874

Rotary Club: **Morrill Rotary**

Project Title: **Morrill Ag Water Project**

Project Description: Provided a well for the new Ag complex at Morrill High School

1. Is this a scholarship governor's grant report? Yes ___ No **X** (If yes, go directly to line 16)
2. Briefly describe the project. What was done and where did the project activities take place? Explain how the beneficiaries and other community members were involved?

Morrill High School built a new Ag Complex for FFA kids and Ag classes at the high school. A new well needed to be put in for this complex. Luikens Well and Pump Service drilled this well successfully.

3. How many Rotarians participated in this project? **Our club was part of this project.**
4. What did they do? Please give at least two examples. **Joe and Tricia spearheaded the project, Joe worked on getting it set up with the school and the well service – Steve Lutz helped with getting the banner designed and made.**

5. How many non-Rotarians benefited from this project? **Many – it will benefit many high school students and FFA member for years to come.**

6. Who are the beneficiaries and what is the expected long-term community impact of this project? **The beneficiaries of this project are the Morrill High School students and FFA members – this project provided potable water to this complex.**

7. If a cooperating organization was involved, what was their role? **Morrill High School paid a portion of the amount due.**

8. Income:

Income Source	Amount
Morrill Rotary Club	\$5000
District Grant	\$5000
Morrill High School	\$589.04
Total Project Income	

9. Expenditures: (number receipts starting with 1 and indicate a receipt # (s) for each expenditure) (Do not include travel expenses)

If international project convert amounts to US dollars	Receipt # (s)	Budgeted Amount	Actual Amount
Receipt #4789	4789		10589.04
Total project expenditures			10589.04

10. Please explain any variance of more than 5% between the budgeted amount and the actual amount including the reason for the variance and why the alternative was chosen.

11. Project score (5=strongly, 4=agree, 3= neutral, 2=disagree, 1=strongly disagree)

	Project Score	Comments
The overall project was successful	5	
The grant process worked well	5	
My interaction with partner clubs was good		
We achieved the results we expected	5	

12. Did you upload photos in your project on matchinggrants.org under the Photos tab? (If not, please do so) **Yes**

13. What worked well on this project and why?

14. What did not work well and how would you suggest improving it?

15. How was this project publicized? **Our project was in The Voice News, The Star Herald and on Rural Radio-Scottsbluff**

16. Scholarship Governor's grant only

a. Name of scholarship awardee _____

b. Current school _____

c. University of college they will be attending _____

d. Course of study _____

e. Starting date _____

Project Inventory

Please list all items provided in this grant that are over \$500 in value and are not expendable.

Item Purchased	Date of Purchase	Cost	Initial Destination/ Location	Comments

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all the information contained herein is true and accurate. Receipts for all grant-funded expenditures are attached. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights to the photographs, including copyright, and hereby grant the District, RI and TRF a royalty free irrevocable license to use the photographs now or in the future, through the District and the world in any manner it so chooses and in any medium now known or developed. This includes the right to modify the photographs as necessary in the District's and RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of the District, RI, and TRF.

Please attach all receipts or an invoice and a copy of the check used to pay the invoice. Funds over \$100 not used must be returned to the district grants treasurer.

Certifying signature of primary contact Tricia Strauch Date: 11/10/23
Print name Tricia Strauch

Upload this report on matchinggrants.org in .pdf format only