

2021 – 2022 District Grant Final Report

Final reports are due within 30 days of the project ending, and no later than June 1, 2022. Please complete this form by filling in the fields below. You must also provide a scanned copy of valid Proof of Payment (PoP) for all expenses listed. Acceptable PoPs include: cancelled checks, bank statements, bonafide itemized receipts. Once you have completed the report, please save it as a pdf document at <http://www.matchinggrants.org/district/> on the Documents tab of the project page before clicking the "Reported" button on the Administration page.

Rotary Club _Manteno _____ **District Grant #** _P-3950 _____

Project Title __Scholarships for HS Graduates _____

1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries? List any changes that might have occurred.

We provide \$1,000 scholarships to 2 high school graduates going on to college. Recipients are identified through an application several pages long, asking their educational success, their involvement in extra-curricular activities, and their experience with direct service to the school and community.

Recipients were Aiden Carroll and Alina Miles.

2. How many Rotarians participated in the project? 6
3. What did they do? Please give at least 2 examples.

Rotary members included our high school principal, who publicized the application to students who may have need. Three members of the club read every application and score each one on a grid. Officers of the club wrote the check and welcomed the students to a meeting to share their story.

4. How many non-Rotarians benefitted from this project?
One recipient has been active in the Interact Club at our high school. The other has not been involved with Rotary, but has done other service in our community.

5. What are the expected long-term community impacts of the project?

It supports our Interact club, gives awareness of Rotary, and encourages young people to pursue a college education, which in the long term serves our community.

6. If a cooperating organization was involved, what was its role?
We cooperate with the high school in Manteno.

7. How did you share the news of your project?
We shared pictures of the recipients on our website and Facebook page, and we presented the scholarship at the high school awards ceremony.

Financial Summary – Be sure that Income equals Expenditures!

8. <u>Income</u>	<u>Amount</u>
District Grant funds received	__\$525.00 _____
Club contribution	__1475.00 _____
Other funding (specify)	_____
Total Project Income	__\$2,000 _____



District 6450

Rotary

Birthplace of Rotary



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9. Actual Expenditures Valid Proof of Payment must be saved in pdf on <http://www.matchinggrants.org/district/>

<u>Date</u>	<u>Expense Type</u>	<u>Vendor</u>	<u>Amount</u>
9/1/2021	_Scholarship	_Aiden Carroll_____	__ \$500 _____
9/1/2021	_Scholarship	_Alilna Miles_____	__ \$500 _____
1/11/2022	_Scholarship	_Aiden Carroll_____	__ \$500 _____
1/11/2022	_Scholarship	_Alilna Miles_____	__ \$500 _____
Total Project Expenditures			__ \$2,000 _____

By completing this report, I confirm that to the best of my knowledge my Club has abided by the District Grants Program Details as set forth by Rotary International District 6450 and is in compliance with The Rotary Foundation Grants Terms and Conditions. Any deviation may result in a requirement to return District Funds. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

Club President

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2nd Club Contact

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