Grand Island Area Clean Community System Electronic Recycling.

Most of us are surrounded by electronics in our homes – computers, MP3 players, game consoles, old wood counsel and flat panel TV's and countless other digital devices. Each time we upgrade to the latest model, we've got an electronic device on our hands that, as far as our own needs are concerned, is obsolete. So where does it go, if not to the growing pile of logoed plastic and metal in the basement? Why not just throw it out?

There are lots of reasons why something like your old computer shouldn't go out with the trash. First, it may not be trash at all. Sure, it's pre 1995, it's not going to do anyone much good. But if you bought it in the last 10 years or so, it can possibly be upgraded or refurbished and be of great use to someone who doesn't have the money to buy a new one. If you do have a relic on your hands, tossing it is still not the best way to go. If you throw out your old electronics, not only are you taking up increasingly scarce landfill space with valuable resources like plastic, metal and glass that could be made into new devices using less energy than it takes with virgin resources, but you're putting potentially toxic materials in the ground. Lead, mercury and other substances can leech from old monitors and circuit boards into the air and ground water and possibly affect people's health. In some countries and many US states, particular electronics components are regulated as hazardous waste. So, if you're not going to put your old computer in the dumpster, you're down to two choices: reuse or recycle. If the device is in good working order, reuse is the better option. Refurbishing is easier on the environment than recycling. Recycling uses energy, and the longer you can keep the non-recyclable parts out of a landfill, the better. Many computers are built to be easily demanufactured into their component parts for easy recycling. Some devices may require more energy to recycle, but it's still better than tossing them into the landfill.

Electronics recycling is a fairly new industry, and it's far from centralized at this point. It take a good deal of research to figure out how to properly recycle electronics. At Grand Island Area Clean Community System (CCS) they collect electronics daily. They do not charge a fee for most electronics, but the older TV's contain mercury so they do have to charge for them. For the period of July 2021 through May of 2022, CCS accepted and recycled 12,962 pounds of electronics. To help the public understand the importance of recycling electronics, CCS enlisted the services of GI Family Radio to advertise the importance of recycling and where to bring unwanted devices. The cost of marketing their recycling was \$250 per month over a 9 month period. They also partnered with the City of Grand Island to mail two inserts about recycling, in the July and March utility billing. Year-round information is available on their Web site and Facebook. To ensure that personal information is not compromised during recycling, CCS utilized the services of E-Stroyed a local company specializing in electronic recycling. They provide the transportation, sorting, teardown, and wipes all hard drives. Some owners ask for a Certificate of Destruction which E-Storyed also provide. As for older TV's containing Mercury, these units are shipped intact to out-of-state recyclers specializing in capturing the mercury and tearing down into separate recyclable components. Are you aware that older TV tubs can be recycled into subway tiles to be used in bathroom or kitchens?

The electronic industry and government have tried to address the e-waste problem. In 2000, the Product Stewardship Institute, launched the National Electronic Product Stewardship Initiative (NEPSI) in hopes of increasing collection, reuse, and recycling. However, over several years of negotiations it broke down on how to finance it. Fortunately, CCS is able to apply for grants through Nebraska Environmental Trust and Nebraska Environmental & Energy to conduct daily recycling of electronics.

Funding comes from the Nebraska Lottery and from a tip fee through Nebraska solid waste landfills. With each grant, grantees must come up with matching or in-kind funds.

Without the assistance from Grand Island Rotary and Rotary District 5630, CCS would have been restricted in its collection. Grand Island Rotary and CCS would like to thank the Rotarjan's of 5630 for

their generous support.

L. Denise McGovern-Gallagher

**Executive Director** 

Grand Island Area Clean Community System

Brad Mellema

President

Grand Island Rotary #1485

#### Grand Island Rotary Electronic Recycling Grant

Project: Grand Island Area Clean Community System – Electronic Recycling

In-kind: Sorting of electronics, processing, and transportation: 192 hours @ \$24.76 (state rate for in-kind) = \$4,753.92

Total project cost: \$4,392.71 + \$4,753.92 = \$9,146.63

Grand Island Rotary Electronic Recycling Grant

Project: Grand Island Area Clean Community System – Electronic Recycling

Expense: Radio Advertising – GI Family Radio @ \$250/month x 9 months = \$2,250.

Monthly campaign addressing electronic recycling at 50% of rate and 50% of rate for hazardous waste. Electronics taken in daily which included: computers, hard drives, keyboards, monitors, cables, laptops, tablets, cell phones, phones, gaming devices, radio's, flat panel TV's and older TV's.

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| Statement Date |
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| 3/31/2022      |

Charges or Payments received after this date will appear on next statement Terms: Net 15

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A/R Cash

Grand Island Area Clean Community System Attn: Denise McGovern-Gallagher 3661 North Skypark Road 2B Grand Island, NE 68801

| Date                  |                         |  |                        | Amount   |
|-----------------------|-------------------------|--|------------------------|----------|
| 2/28/2022             | 48-00076-0001           | Invoice: 2022 High School Sportscasters Club                 | \$200.00               | \$0.00   |
| 3/7/2022              | 4632-1                  | Payment, Thank You   | (\$200.00)             | \$0.00   |
| 2/28/2022<br>3/7/2022 | 48-00077-0001<br>4632-2 | Invoice: Monthly Hazardous Waste Campaign Payment, Thank You | \$300.00<br>(\$300.00) | \$0.00   |
| 3/31/2022             | 48-00076-0002           | * Invoice: 2022 High School Sportscasters Club               | \$200.00               | \$200.00 |
| 3/31/2022             | 48-00077-0002           | * Invoice: Monthly Hazardous Waste Campaign                  | \$300.00               | \$300.00 |
| 3/31/2022             | 48-00079-0002           | * Invoice: Monthly Hazardous Waste Campaign                  | \$0.00                 | \$0.00   |
| 3/31/2022             | 48-00089-0000           | * Invoice: GICC District/State Basketball                    | \$0.00                 | \$0.00   |
| 3/31/2022             | 48-00090-0000           | * Invoice: GINW District Basketball                          | \$0.00                 | \$0.00   |
| 3/31/2022             | 48-00091-0000           | * Invoice: GISH District Basketball                          | \$0.00                 | \$0.00   |
|                       | 100 //<br>101-5.        | 2022)<br>- Kolo Z  |                        |          |

| Ba                    | Balance Due by the 15th of the month. Finance charge of 1.5% will be applied to any unpaid balance over 30 days. |         |         |                        |  |
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| \$ 500.00             | \$ 0.00  | \$ 0.00 | \$ 0.00 | \$500.00               |  |

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| Statement Date |
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A/R Cash

Grand Island Area Clean Community System Attn: Denise McGovern-Gallagher 3661 North Skypark Road 2B Grand Island, NE 68801

| Date                  |                         |   |                        | Amount   |
|-----------------------|-------------------------|---|------------------------|----------|
| 1/31/2022             | 48-00076-0000           | Invoice: 2022 High School Sportseasters Club                    | \$200.00               | <b></b>  |
| 2/9/2022              | 4599-1                  | Payment, Thank You  | (\$200.00)             | \$0.00   |
| 1/31/2022<br>2/9/2022 | 48-00077-0000<br>4599-2 | Invoice: Monthly Hazardous Waste Campaign<br>Payment, Thank You | \$300.00<br>(\$300.00) | \$0.00   |
| 2/28/2022             | 48-00076-0001           | * Invoice: 2022 High School Sportscasters Club                  | \$200.00               | \$200.00 |
| 2/28/2022             | 48-00077-0001           | * Invoice: Monthly Hazardous Waste Campaign                     | \$300.00               | \$300.0  |
| 2/28/2022             | 48-00079-0001           | * Invoice: Monthly Hazardous Waste Campaign                     | \$0.00                 | \$0.0    |
| 2/28/2022             | 48-00086-0000           | * Invoice: GISH Basketball                                      | \$0.00                 | \$0.0    |
| 2/28/2022             | 48-00087-0000           | * Invoice: GICC Basketball                                      | \$0.00                 | \$0.0    |
| 2/28/2022             | 48-00088-0000           | * Invoice: GINW Basketball                                      | \$0.00                 | \$0.0    |
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Grand Island Area Clean Community System Attn: Denise McGovern-Gallagher 3661 North Skypark Road 2B Grand Island, NE 68801

| Date                    |                         |  |                        | Amount   |
|-------------------------|-------------------------|--|------------------------|----------|
| 12/31/2021<br>1/13/2022 | 48-00049-0008<br>4569-1 | Invoice: 2021 High School Sportscasters Club<br>Payment, Thank You | \$200.00<br>(\$200.00) | \$0.00   |
| 12/31/2021<br>1/13/2022 | 48-00051-0008<br>4569-2 | Invoice: Monthly Hazardous Waste Campaign<br>Payment, Thank You    | \$300.00<br>(\$300.00) | \$0.00   |
| 1/31/2022               | 48-00076-0000           | * Invoice: 2022 High School Sportscasters Club                     | \$200.00               | \$200.00 |
| 1/31/2022               | 48-00077-0000           | * Invoice: Monthly Hazardous Waste Campaign                        | \$300.00               | \$300.00 |
| 1/31/2022               | 48-00079-0000           | * Invoice: Monthly Hazardous Waste Campaign                        | \$0.00                 | \$0.00   |
| 1/31/2022               | 48-00083-0000           | * Invoice: GICC Basketball   | \$0.00                 | \$0.00   |
| 1/31/2022               | 48-00084-0000           | * Invoice: GINW Basketball   | \$0.00                 | \$0.00   |
| 1/31/2022               | 48-00085-0000           | * Invoice: GISH Basketball   | \$0.00                 | \$0.00   |
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Charges or Payments received after this date will appear on next statement Terms: Net 15

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Grand Island Area Clean Community System Attn: Denise McGovern-Gallagher 3661 North Skypark Road 2B Grand Island, NE 68801

| Date                    |                         |  |                        | Amount   |
|-------------------------|-------------------------|--|------------------------|----------|
| 11/30/2021<br>12/8/2021 | 48-00049-0007<br>4542-1 | Invoice: 2021 High School Sportscasters Club<br>Payment, Thank You | \$200.00<br>(\$200.00) | \$0.00   |
| 11/30/2021<br>12/8/2021 | 48-00051-0007<br>4542-2 | Invoice: Monthly Hazardous Waste Campaign Payment, Thank You       | \$300.00<br>(\$300.00) | \$0.00   |
| 12/31/2021              | 48-00049-0008           | * Invoice: 2021 High School Sportscasters Club                     | \$200.00               | \$200.00 |
| 12/31/2021              | 48-00050-0008           | * Invoice: Monthly Hazardous Waste Campaign                        | \$0.00                 | \$0.00   |
| 12/31/2021              | 48-00051-0008           | * Invoice: Monthly Hazardous Waste Campaign                        | \$300.00               | \$300.00 |
| 12/31/2021              | 48-00080-0000           | * Invoice: GICC Basketball   | \$0.00                 | \$0.00   |
| 12/31/2021              | 48-00081-0000           | * Invoice: GINW Basketball   | \$0.00                 | \$0.00   |
| 12/31/2021              | 48-00082-0000           | * Invoice: GISH Basketball   | \$0.00                 | \$0.00   |
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Grand Island Area Clean Community System Attn: Denise McGovern-Gallagher 3661 North Skypark Road 2B Grand Island, NE 68801

| 11/8/2021<br>10/31/2021<br>11/8/2021<br>11/30/2021<br>11/30/2021<br>11/30/2021 | 48-00049-0006<br>4514-1<br>48-00051-0006<br>4514-2<br>48-00049-0007               | Invoice: 2021 High School Sportscasters Club<br>Payment, Thank You<br>Invoice: Monthly Hazardous Waste Campaign<br>Payment, Thank You  | \$200.00<br>(\$200.00)<br>\$300.00<br>(\$300.00)             | \$0.00   |
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| 10/31/2021<br>11/8/2021<br>11/30/2021<br>11/30/2021<br>11/30/2021              | 48-00051-0006<br>4514-2<br>48-00049-0007  | Payment, Thank You   | 1  | <b>80.00</b>   |
| 11/30/2021<br>11/30/2021<br>11/30/2021   | 48-00049-0007   |  |  | \$0.00   |
| 11/30/2021<br>11/30/2021<br>11/30/2021<br>11/30/2021                           | 48-00050-0007<br>48-00051-0007<br>48-00071-0000<br>48-00074-0000<br>48-00075-0000 | * Invoice: 2021 High School Sportscasters Club  * Invoice: Monthly Hazardous Waste Campaign  * Invoice: GICC Volleyball Playoffs  * Invoice: GINW Volleyball Playoffs  * Invoice: GINW Post Season Football  * Invoice: GISH Post Season Football  * YSY 2 | \$200.00<br>\$0.00<br>\$300.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$300.00<br>\$0.00<br>\$0.00<br>\$0.00 |
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|           | Balance Due by the 15th of the month. I | Finance charge of 1.5% will be applied to | any unpaid balance over 30 days. |                        |
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A/R Cash

Grand Island Area Clean Community System Attn: Denise McGovern-Gallagher 3661 North Skypark Road 2B Grand Island, NE 68801

| Date                     |                         |   |                        | Amount   |
|--------------------------|-------------------------|---|------------------------|----------|
| 9/30/2021<br>10/12/2021  | 48-00049-0005<br>4483-1 | Invoice: 2021 High School Sportscasters Club<br>Payment, Thank You      | \$200.00<br>(\$200.00) | \$0.00   |
| 9/30/2021<br>10/12/2021  | 48-00051-0005<br>4483-2 | Invoice: Monthly Hazardous Waste Campaign Payment, Thank You            | \$300.00<br>(\$300.00) | \$0.00   |
| 10/31/2021               | 48-00049-0006           | * Invoice: 2021 High School Sportscasters Club                          | \$200.00               | \$200.00 |
| 10/31/2021               | 48-00050-0006           | * Invoice: Monthly Hazardous Waste Campaign                             | \$0.00                 | \$0.00   |
| 10/31/2021               | 48-00051-0006           | * Invoice: Monthly Hazardous Waste Campaign                             | \$300.00               | \$300.00 |
| 10/31/2021               | 48-00059-0002           | * Invoice: GINW Football  | \$0.00                 | \$0.00   |
| 10/31/2021               | 48-00060-0002           | * Invoice: GICC Football  | . \$0.00               | \$0.00   |
| 10/31/2021               | 48-00061-0002           | * Invoice: GISH Football  | \$0.00                 | \$0.00   |
| 10/31/2021               | 48-00065-0002           | * Invoice: GICC Volleyball  | \$0.00                 | \$0.00   |
|                          | 48-00065-0002           | * Invoice: GISH Volleyball  | \$0.00                 | \$0.00   |
| 10/31/2021               | 48-00067-0001           | * Invoice: GINW Volleyball  | \$0.00                 | \$0.00   |
| 10/31/2021               | 48-00068-0000           | * Invoice: GISH District Softball                                       | \$0.00                 | \$0.00   |
| 10/31/2021               | 48-00069-0000           | * Invoice: GICC District Softball                                       | \$0.00                 | \$0.00   |
| 10/31/2021<br>10/31/2021 | 48-00070-0000           | * Invoice: GINW District/State Softball                                 | \$0.00                 | \$0.00   |
|                          |                         | 11-5.2021<br>HY314  |                        |          |
|                          |                         | 154 of the worth Finance charge of 15% will be applied to any unpaid be | Name over 20 days      |          |

| Balance Due by the 15th of the month. Finance charge of 1.378 will be apprect to any angular state of the month. |         |         |                             |                        |  |
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amily Radio .O. Box 5853 Grand Island, NE 68802 308-381-1430

| Statement Date |  |
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| 9/30/2021      |  |
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Charges or Payments received after this date will appear on next statement Terms: Net 15

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A/R Cash

Grand Island Area Clean Community System Attn: Denise McGovern-Gallagher 3661 North Skypark Road 2B Grand Island, NE 68801

| Date   |                         |  |                        | Amount   |
|--|-------------------------|--|------------------------|----------|
| 8/31/2021<br>9/10/2021   | 48-00049-0004<br>4454-1 | Invoice: 2021 High School Sportscasters Club<br>Payment, Thank You | \$200.00<br>(\$200.00) | \$0.00   |
| 8/31/2021<br>9/10/2021   | 48-00051-0004<br>4454-2 | Invoice: Monthly Hazardous Waste Campaign Payment, Thank You       | \$300.00<br>(\$300.00) | \$0.00   |
| 9/30/2021  | 48-00049-0005           | * Invoice: 2021 High School Sportscasters Club                     | \$200.00               | \$200.00 |
| 9/30/2021  | 48-00050-0005           | * Invoice: Monthly Hazardous Waste Campaign                        | \$0,00                 | \$0.00   |
| 9/30/2021  | 48-00051-0005           | * Invoice: Monthly Hazardous Waste Campaign                        | \$300.00               | \$300.00 |
| 9/30/2021  | 48-00059-0001           | * Invoice: GINW Football   | \$0.00                 | \$0.00   |
| 9/30/2021  | 48-00060-0001           | * Invoice: GICC Football   | \$0.00                 | \$0.0    |
| 9/30/2021  | 48-00061-0001           | * Invoice: GISH Football   | \$0.00                 | \$0.0    |
| 9/30/2021  | 48-00062-0001           | * Invoice: GINW Softball   | \$0.00                 | \$0.0    |
| 9/30/2021  | 48-00063-0000           | * Invoice: GICC Softball   | \$0.00                 | \$0.0    |
| 9/30/2021  | 48-00064-0001           | * Invoice: GISH Softball   | \$0.00                 | \$0.0    |
| 9/30/2021  | 48-00065-0001           | * Invoice: GICC Volleyball   | \$0.00                 | \$0.0    |
| 9/30/2021  | 48-00066-0001           | * Invoice: GISH Volleyball   | \$0.00                 | \$0.0    |
| 9/30/2021  | 48-00067-0000           | * Invoice: GINW Volleyball   | \$0.00                 | \$0.0    |
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GI Family Radio P.O. Box 5853 Grand Island, NE 68802 308-381-1430

| Statement Date |  |
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| 8/31/2021      |  |

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A/R Cash

Grand Island Area Clean Community System Attn: Denise McGovern-Gallagher 3661 North Skypark Road 2B Grand Island, NE 68801



| Date                  |   |  |                        | Amount   |
|-----------------------|---|--|------------------------|----------|
| 7/31/2021<br>8/9/2021 | 48-00049-0003<br>4396-1                             | Invoice: 2021 High School Sportscasters Club<br>Payment, Thank You | \$200.00<br>(\$200.00) | \$0.00   |
| 7/31/2021<br>8/9/2021 | 48-00051-0003<br>4396-2                             | Invoice: Monthly Hazardous Waste Campaign Payment, Thank You       | \$300,00<br>(\$300,00) | \$0.00   |
| 8/31/2021             | 48-00049-0004                                       | * Invoice: 2021 High School Sportscasters Club                     | \$200.00               | \$200.00 |
| 8/31/2021             | 48-00050-0004                                       | * Invoice: Monthly Hazardous Waste Campaign                        | \$0.00                 | \$0.00   |
| 8/31/2021             | 48-00051-0004                                       | * Invoice: Monthly Hazardous Waste Campaign                        | \$300.00               | \$300.00 |
| 8/31/2021             | 48-00059-0000                                       | * Invoice: GINW Football   | \$0.00                 | \$0.00   |
| 8/31/2021             | 48-00060-0000                                       | * Invoice: GICC Football   | \$0.00                 | \$0.00   |
| 8/31/2021             | 48-00061-0000                                       | * Invoice: GISH Football   | \$0.00                 | \$0.00   |
| 8/31/2021             | 48-00062-0000                                       | * Invoice: GINW Softball   | \$0.00                 | \$0.00   |
| 8/31/2021             | 48-00064-0000                                       | * Invoice: GISH Softball   | \$0.00                 | \$0.00   |
| 8/31/2021             | 48-00065-0000                                       | * Invoice: GICC Volleyball   | \$0.00                 | \$0.00   |
| 8/31/2021             | 48-00066-0000                                       | * Invoice: GISH Volleyball   | \$0.00                 | \$0.00   |
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| Statement Date |  |
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A/R Cash

Grand Island Area Clean Community System Attn: Denise McGovern-Gallagher 3661 North Skypark Road 2B Grand Island, NE 68801

| Date :                 |                                |  |                        | Amount             |
|------------------------|--------------------------------|--|------------------------|--------------------|
| 6/30/2021<br>7/14/2021 | 48-00049-0002<br>4358-1        | Invoice: 2021 High School Sportscasters Club<br>Payment, Thank You   | \$200.00<br>(\$200.00) | \$0.00             |
| 6/30/2021<br>7/14/2021 | 48-00051-0002<br>4358-2        | Invoice: Monthly Hazardous Waste Campaign Payment, Thank You   | \$300.00<br>(\$300.00) | \$0.00             |
| 7/31/2021              | 48-00049-0003                  | * Invoice: 2021 High School Sportscasters Club   | \$200.00<br>\$0.00     | \$200.00<br>\$0.00 |
| 7/31/2021              | 48-00050-0003                  | <ul> <li>* Invoice: Monthly Hazardous Waste Campaign</li> <li>* Invoice: Monthly Hazardous Waste Campaign</li> </ul> | \$300.00               | \$300.00           |
| 7/31/2021              | 48-00051-0003                  | * Invoice: Monthly Hazardous waste Campaign  * Invoice: City Wide Cleanup  | \$0.00                 | \$0.00             |
| 7/31/2021<br>7/31/2021 | 48-00057-0000<br>48-00058-0000 | * Invoice: City wide Cleanup  * Invoice: Legion Baseball   | \$0.00                 | \$0.00             |
|                        | \$16139                        |  |                        |                    |

| Balar     | nce Due by the 15th of the month. | Finance charge of 1.5% will be applied to |                | Please pay this amount |
|-----------|-----------------------------------|---|----------------|------------------------|
| Jul       | Jun                               | May                                       | Apr-l          | r rease pay uns amount |
|           |                                   |   | <b>\$</b> 0.00 | \$500.00               |
| \$ 500.00 | \$ 0.00                           | \$ 0.00                                   | \$ 0.00        | \$300.00               |

Grand Island Rotary Electronic Recycling Grant

Project: Grand Island Area Clean Community System – Electronic Recycling

Expense: Recycling Inserts in the City of Grand Island Utilities billing for the months of March & July

Rate was figured at 25% of publication cost to bring awareness that GIACCS accepts electronics on a daily basis. It also brings awareness to other vendors in the Grand Island area who accept recyclable materials like batteries, used oil, and tires, as an example, for free.

 $$945.000 + $675.00 = $1,620.00 \times 25\% = $405.00$ 

# PEREGRINE

P.O. BOX 14190 • Monroe, LA 71207 • 318.325.4762

| SOLD TO:               |
|------------------------|
| CITY OF GRAND ISLAND   |
| PO BOX 1968            |
| GRAND ISLAND, NE 68802 |
|                        |

☐ CHECK HERE IF ADDRESS HAS CHANGED AND INDICATE CHANGES ON REVERSE

| INVOICE NO.   | 467103   |
|---------------|----------|
| CUSTOMER NO.  | 19199    |
| INVOICE DATE  | 03/07/22 |
| INVOICE TOTAL | 945.00   |

| AMOUNT ENCLOSED \$     |  |
|------------------------|--|
| SHIP TO:               |  |
| CITY OF GRAND ISLAND   |  |
| PO BOX 1968            |  |
| GRAND ISLAND, NE 68802 |  |

DETACH TOP PORTION AND RETURN WITH YOUR REMITTANCE

| CUSTOMER I      |         | CUSTOMER PO, NO.  | TERMS:     | NET DUE UPON<br>RECEIPT OF INVOICE |                        | ED VIA<br>IPS<br>UNIT PRI | TOI         | RESENTATIVE  VI STITH  XTENDED AMOUNT |
|-----------------|---------|---|------------|------------------------------------|------------------------|---------------------------|-------------|---------------------------------------|
| 22500           | REC     | CYCLE INSERT  |            |                                    | EA                     |                           | -           | 945.00                                |
|                 |         |   |            |                                    |                        |                           |             |                                       |
|                 |         |   |            |                                    |                        |                           |             |                                       |
|                 |         |   |            |                                    |                        |                           |             |                                       |
|                 |         |   |            |                                    |                        |                           |             |                                       |
|                 |         |   |            |                                    | 1-202 7                |                           |             |                                       |
|                 |         |   |            |                                    | 44635                  |                           |             |                                       |
|                 |         |   |            |                                    |                        |                           |             |                                       |
|                 |         | •   |            |                                    |                        | TOTAL                     | <del></del> | 945.00                                |
| I DURONOLO VOCE | このせんりんご | ER MONTH (18% ANNUAL RA<br>EOF THIS INVOICE INDICATE<br>ES TO PAY ALL COSTS OF CO | ら みばんトトかたい | II TOPAY ALSTATED TERMS.           |                        | STAX                      |             | 0.00                                  |
| ATTORNEY'S FE   | Έ,      |   |            |                                    | - <del>112</del> 0-1-1 | PPING                     |             | 0.00                                  |
|                 |         |   |            |                                    | INVOICE                | (O)(A)L                   |             | 945.00                                |

INVOICE NUMBER 467103 INVOICE DATE 03/07/22 SHIP DATE





P.O. BOX 14190 • Monroe, LA 71207 • 318.325.4762

SOLD TO:

| CUSTOMER NO.         | 19766    |  |  |  |
|----------------------|----------|--|--|--|
| INVOICE DATE         | 06/23/21 |  |  |  |
| INVOICE TOTAL        | 675.00   |  |  |  |
| AMOUNT ENCLOSED \$   |          |  |  |  |
| SHIP TO:             |          |  |  |  |
| CITY OF GRAND ISLAND |          |  |  |  |
| PO BOX 1968          |          |  |  |  |
| GRAND ISLAND, NE 68  | 802      |  |  |  |

436599

CITY OF GRAND ISLAND
PO BOX 1968
GRAND ISLAND, NE 68802

 $\hfill \square$  CHECK HERE IF ADDRESS HAS CHANGED AND INDICATE CHANGES ON REVERSE

DETACH TOP PORTION AND RETURN WITH YOUR REMITTANCE

INVOICE NO.

| customer<br>19766             | 6   | TERMS: NET DUE UPON RECEIPT OF INVOICE | SHIPPED VIA  BESTWAY  UNIT UNIT F | REPRESENTATIVE TOM STITH PRICE EXTENDED AMOUNT |
|-------------------------------|---|--|-----------------------------------|--|
| 22500                         | CLEAN UP INSERT   |  | EA                                | 675.00   |
|                               |   |  |                                   |  |
|                               |   |  |                                   |  |
|                               |   |  |                                   |  |
|                               | D)/ <u>A</u>  |  |                                   |  |
|                               | 4   | JS3                                    |                                   |  |
|                               |   |  |                                   |  |
|                               |   |  |                                   |  |
|                               |   |  | SUBTOTAL                          | 675.00   |
| INVOICES, ACCE                | ARGE PER MONTH (18% ANNUAL RA<br>PTANCE OF THIS INVOICE INDICATES | S AGREEMENT TO PAY AT STATED TERMS.    | SALES TAX                         | 0.00   |
| CUSTOMER ALS<br>ATTORNEY'S FE | O AGREES TO PAY ALL COSTS OF CO<br>E.                             | DLLECTION, INCLUDING A REASONABLE      | SHIPPING                          | 0.00   |
|                               |   |  | INVOICE TOTAL                     | 675.00   |

|                 |         | <br>     | and the Contract of the Contra |  |
|-----------------|---------|----------|--|--|
|                 |         |          |  |  |
| DIVOTO ENDURARE | 400500  | 00100104 |  |  |
| INVOICE NUMBER  | ZIKKKUU | ロドアスワイ   |  |  |
|                 | TOOO00  | 00/23/21 |  |  |
|                 |         |          |  |  |

#### Grand Island Rotary Electronic Recycling Grant

Project: Grand Island Area Clean Community System – Electronic Recycling

Expense: Rent – Hall County Airport Authority – Bldg. 2C Rate was figured at 50% of monthly cost to store electronics.

 $164.97 \times 50\% = 82.48/\text{month} \times 12 \text{ months} = 989.76$ 

Electronics taken in daily which included: computers, hard drives, keyboards, monitors, cables, laptops, tablets, cell phones, printers, scanners, phones, gaming devices, radio's, flat panel TV's and older TV's.

D



| DATE     | INVOICE# |
|----------|----------|
| 6/1/2022 | 20434    |

BILL TO

Grand Island Area Clean Community System 3661 N Sky Park Rd, Ste 2B Grand Island, NE 68801

| TERMS          | DUE DATE |
|----------------|----------|
| Due on receipt | 6/1/2022 |

| DESCRIPTION   | RATE   | AMOUNT |
|---|--------|--------|
| Building No: 2C (700 sq ft) Physical Address: 3661 Sky Park Road, Suite C, Grand Island, NE 68801 Terms: 8/1/2016; Month to Month | 150.00 | 150.00 |
| Rent: \$150.00 Insurance (Industrial Park) Policy Term 10/1/21 to 9/30/22   | 14.97  | 14.97  |
| # 4212  |        |        |
| Make All Checks Payable To: Hall County Airport Authority   |        |        |

Total \$164.97

FEDERAL TIN: 47-0529503. Finance Charge of 1.5% on all past due accounts. If you have any questions concerning this invoice, or would like future invoices emailed, please contact our office at (308) 385-5170 ext 115 or accounting@flygrandisland.com.



| DATE     | INVOICE# |
|----------|----------|
| 5/1/2022 | 20350    |

BILL TO

Grand Island Area Clean Community System 3661 N Sky Park Rd, Ste 2B Grand Island, NE 68801

| TERMS          | DUE DATE |
|----------------|----------|
| Due on receipt | 5/1/2022 |

| DESCRIPTION   | RATE   | AMOUNT |
|---|--------|--------|
| Building No: 2C (700 sq ft) Physical Address: 3661 Sky Park Road, Suite C, Grand Island, NE 68801 Terms: 8/1/2016; Month to Month | 150.00 | 150.00 |
| tent; \$150.00<br>nsurance (Industrial Park)<br>Policy Term 10/1/21 to 9/30/22  | 14.97  | 14.97  |
|   |        |        |
|   |        |        |
| 4 4690  |        |        |
| ·   |        |        |
| Make All Checks Payable To: Hall County Airport Authority   | Total  | \$164. |

\$164.97 Total

FEDERAL TIN: 47-0529503. Finance Charge of 1.5% on all past due accounts. If you have any questions concerning this invoice, or would like future invoices emailed, please contact our office at (308) 385-5170 ext 115 or accounting@flygrandisland.com.



| DATE     | INVOICE# |
|----------|----------|
| 4/1/2022 | 20265    |

BILL TO

Grand Island Area Clean Community System 3661 N Sky Park Rd, Ste 2B Grand Island, NE 68801

| TERMS          | DUE DATE |
|----------------|----------|
| Due on receipt | 4/1/2022 |

| DESCRIPTION   | RATE   | AMOUNT |
|---|--------|--------|
| Building No: 2C (700 sq ft) Physical Address: 3661 Sky Park Road, Suite C, Grand Island, NE 68801 Terms: 8/1/2016; Month to Month | 150.00 | 150.00 |
| Rent: \$150,00 nsurance (Industrial Park) Policy Term 10/1/21 to 9/30/22  | 14.97  | 14.97  |
|   |        |        |
|   |        |        |
|   |        |        |
| # 4663  |        |        |
| Make All Checks Payable To: Hall County Airport Authority   |        |        |

Make All Checks Payable To: Hall County Airport Authority

FEDERAL TIN: 47-0529503. Finance Charge of 1.5% on all past due accounts. If you have any questions concerning this invoice, or would like future invoices emailed, please contact our office at (308) 385-5170 ext 115 or accounting@flygrandisland.com.

Hall County Airport Authority 3579 Sky Park Road Grand Island, NE 68801

Total

\$164.97



| DATE     | INVOICE# |
|----------|----------|
| 3/1/2022 | 20167    |

BILL TO

Grand Island Area Clean Community System 3661 N Sky Park Rd, Ste 2B Grand Island, NE 68801

| TERMS          | DUE DATE |
|----------------|----------|
| Due on receipt | 3/1/2022 |

| DESCRIPTION   | RATE   | AMOUNT  |
|---|--------|---------|
| Building No: 2C (700 sq ft) Physical Address: 3661 Sky Park Road, Suite C, Grand Island, NE 68801 Terms: 8/1/2016; Month to Month | 150.00 | 150.00  |
| Rent: \$150.00 Insurance (Industrial Park) Policy Term 10/1/21 to 9/30/22   | 14.97  | 14.97   |
| # 4030  |        |         |
| Make All Checks Payable To: Hall County Airport Authority   | Total  | \$164.9 |

FEDERAL TIN: 47-0529503. Finance Charge of 1.5% on all past due accounts. If you have any questions concerning this invoice, or would like future invoices emailed, please contact our office at (308) 385-5170 ext 115 or accounting@flygrandisland.com.



| DATE     | INVOICE# |
|----------|----------|
| 2/1/2022 | 20081    |

BILL TO

Grand Island Area Clean Community System 3661 N Sky Park Rd, Ste 2B Grand Island, NE 68801

| TERMS          | DUE DATE |
|----------------|----------|
| Due on receipt | 2/1/2022 |

| DESCRIPTION   | RATE   | AMOUNT |
|---|--------|--------|
| Building No: 2C (700 sq ft)<br>Physical Address: 3661 Sky Park Road, Suite C, Grand Island, NE 68801<br>Terms: 8/1/2016; Month to Month | 150.00 | 150.00 |
| Rent: \$150.00 Insurance (Industrial Park) Policy Term 10/1/21 to 9/30/22   | 14.97  | 14.97  |
| # 41°00   |        |        |
| Make All Checks Payable To: Hall County Airport Authority   | Total  | \$164. |

FEDERAL TIN: 47-0529503. Finance Charge of 1.5% on all past due accounts. If you have any questions concerning this invoice, or would like future invoices emailed, please contact our office at (308) 385-5170 ext 115 or accounting@flygrandisland.com.



| DATE     | INVOICE# |
|----------|----------|
| 1/1/2022 | 20002    |

BILL TO

Grand Island Area Clean Community System 3661 N Sky Park Rd, Ste 2B Grand Island, NE 68801

| TERMS          | DUE DATE |
|----------------|----------|
| Due on receipt | 1/1/2022 |

| DESCRIPTION   | RATE   | AMOUNT   |
|---|--------|----------|
| Building No: 2C (700 sq ft) Physical Address: 3661 Sky Park Road, Suite C, Grand Island, NE 68801 Terms: 8/1/2016; Month to Month | 150.00 | 150.00   |
| Rent; \$150.00<br>Insurance (Industrial Park)<br>Policy Term 10/1/21 to 9/30/22   | 14.97  | 14.97    |
| 1-3.2022<br>A4564   |        |          |
| Make All Checks Payable To: Hall County Airport Authority   | Total  | \$164.97 |

FEDERAL TIN: 47-0529503. Finance Charge of 1.5% on all past due accounts. If you have any questions concerning this invoice, or would like future invoices emailed, please contact our office at (308) 385-5170 ext 115 or accounting@flygrandisland.com.



| DATE      | INVOICE# |
|-----------|----------|
| 12/1/2021 | 19899    |

BILL TO

Grand Island Area Clean Community System 3661 N Sky Park Rd, Ste 2B Grand Island, NE 68801

| TERMS          | DUE DATE  |
|----------------|-----------|
| Due on receipt | 12/1/2021 |

| DESCRIPTION   | RATE   | AMOUNT  |
|---|--------|---------|
| Building No: 2C (700 sq ft) Physical Address: 3661 Sky Park Road, Suite C, Grand Island, NE 68801 Terms: 8/1/2016; Month to Month | 150.00 | 150.00  |
| Rent; \$150.00<br>Insurance (Industrial Park)<br>Policy Term 10/1/21 to 9/30/22   | 14.97  | 14.97   |
| F 42 3P   |        |         |
| Make All Checks Payable To: Hall County Airport Authority   | Total  | \$164.9 |

FEDERAL TIN: 47-0529503. Finance Charge of 1.5% on all past due accounts. If you have any questions concerning this invoice, or would like future invoices emailed, please contact our office at (308) 385-5170 ext 115 or accounting@flygrandisland.com.



| DATE      | INVOICE# |
|-----------|----------|
| 11/1/2021 | 19827    |

BILL TO

Grand Island Area Clean Community System 3661 N Sky Park Rd, Ste 2B Grand Island, NE 68801

| TERMS          | DUE DATE  |
|----------------|-----------|
| Due on receipt | 11/1/2021 |

| RATE   | AMOUNT |
|--------|--------|
| 150.00 | 150.00 |
| 14.97  | 14.97  |
|        |        |
|        |        |
|        |        |
|        |        |
|        | 150.00 |

Make All Checks Payable To: Hall County Airport Authority

**Total** \$164.97

FEDERAL TIN: 47-0529503. Finance Charge of 1.5% on all past due accounts. If you have any questions concerning this invoice, or would like future invoices emailed, please contact our office at (308) 385-5170 ext 115 or accounting@flygrandisland.com.



| DATE      | INVOICE# |
|-----------|----------|
| 10/1/2021 | 19738    |

BILL TO

Grand Island Area Clean Community System 3661 N Sky Park Rd, Ste 2B Grand Island, NE 68801

| TERMS          | DUE DATE  |
|----------------|-----------|
| Due on receipt | 10/1/2021 |

| DESCRIPTION   | RATE   | AMOUNT  |
|---|--------|---------|
| Building No: 2C (700 sq ft)<br>Physical Address: 3661 Sky Park Road, Suite C, Grand Island, NE 68801<br>Ferms: 8/1/2016; Month to Month | 150.00 | 150.00  |
| tent: \$150.00  Insurance (Industrial Park)  Insurance Term 10/1/21 to 9/30/22  | 14.97  | 14.97   |
|   |        |         |
|   |        |         |
|   |        |         |
| (10.5.20CI)   |        |         |
| # 1480  |        |         |
| Take All Checks Payable To: Hall County Airport Authority   | Total  | \$164.9 |

FEDERAL TIN: 47-0529503. Finance Charge of 1.5% on all past due accounts. If you have any questions concerning this invoice, or would like future invoices emailed, please contact our office at (308) 385-5170 ext 115 or accounting@flygrandisland.com.



| DATE     | INVOICE# |
|----------|----------|
| 9/1/2021 | 19645    |

BILL TO

accounting@flygrandisland.com.

Grand Island Area Clean Community System 3661 N Sky Park Rd, Ste 2B Grand Island, NE 68801

| TERMS          | DUE DATE |
|----------------|----------|
| Due on receipt | 9/1/2021 |

| DESCRIPTION   | RATE   | AMOUNT   |
|---|--------|----------|
| Building No: 2C (700 sq ft) Physical Address: 3661 Sky Park Road, Suite C, Grand Island, NE 68801 Terms: 8/1/2016; Month to Month | 150.00 | 150.00   |
| Rent; \$150.00<br>Insurance (Industrial Park)<br>Policy Term 10/1/20 to 9/30/21   | 12.95  | 12.95    |
| [D)/A [] [D) [P[2 21]]  # 4451  |        |          |
| Make All Checks Payable To: Hall County Airport Authority   | Total  | \$162.95 |

FEDERAL TIN: 47-0529503. Finance Charge of 1.5% on all past due accounts.

If you have any questions concerning this invoice, or would like future invoices emailed, please contact our office at (308) 385-5170 ext 115 or



| DATE     | INVOICE# |
|----------|----------|
| 8/1/2021 | 19577    |

BILL TO

Grand Island Area Clean Community System 3661 N Sky Park Rd, Ste 2B Grand Island, NE 68801

| TERMS          | DUE DATE |
|----------------|----------|
| Due on receipt | 8/1/2021 |

| Propertion   | RATE   | AMOUNT   |
|--|--------|----------|
| DESCRIPTION  Building No. 2C (700 sq ft)  Physical Address: 3661 Sky Park Road, Suite C, Grand Island, NE 68801  Terms: 8/1/2016; Month to Month | 150.00 | 150.00   |
| Rent: \$150.00 Insurance (Industrial Park) Policy Term 10/1/20 to 9/30/21  | 12.95  | 12.95    |
|  |        |          |
|  |        |          |
| [8-4.61] [D)   |        |          |
| £4390  |        |          |
| Make All Checks Payable To: Hall County Airport Authority  | Total  | \$162.95 |

FEDERAL TIN: 47-0529503. Finance Charge of 1.5% on all past due accounts. If you have any questions concerning this invoice, or would like future invoices emailed, please contact our office at (308) 385-5170 ext 115 or accounting@flygrandisland.com.



| DATE.    | INVOICE # |  |
|----------|-----------|--|
| 7/1/2021 | 19475     |  |

BILL TO

Grand Island Area Clean Community System 3661 N Sky Park Rd, Ste 2B Grand Island, NE 68801

| TERMS          | DUE DATE |
|----------------|----------|
| Due on receipt | 7/1/2021 |

| DESCRIPTION  | RATE   | AMOUNT  |
|--|--------|---------|
| Building No: 2C (700 sq ft) Physical Address: 3661 Sky Park Road, Suite C, Grand Island, NE 68801 Terms: 8/1/2016; Month to Month Rent: \$150.00 | 150.00 | .150.00 |
| nsurance (Industrial Park) Policy Term 10/1/20 to 9/30/21  | 12.95  | 12.95   |
| 17-7-2021<br>443 Sq  |        |         |
|  |        |         |
| Make All Checks Payable To: Hall County Airport Authority  | Total  | \$162.9 |

FEDERAL TIN: 47-0529503. Finance Charge of 1.5% on all past due accounts. If you have any questions concerning this invoice, or would like future invoices emailed, please contact our office at (308) 385-5170 ext 115 or accounting@flygrandisland.com.

Grand Island Rotary Electronic Recycling Grant

Project: Grand Island Area Clean Community System – Electronic Recycling

Expense: Flat Panel TV Recycling - E-stroyed

\$309.40 + \$225.75 +\$212.80 = **\$747.95** 

We are very fortunate to get a rate of \$0.35/pound. Best Buy is charging a flat \$30.00 per TV and Computer Hardware \$0.79/pound. Our average cost per TV is around \$10.00. At the time of this grant submission we do have around 50 TV's waiting to be picked up and billed. These TV's are not included in this submission.



Clean Community Systems 3661 Sky Park Road GRAND ISLAND NE 68801 Invoice Date May 3, 2022

Invoice Number INV-0002 E-stroyed 2227 Sunrise Ave GRAND ISLAND NE 68803 UNITED STATES OF AMERICA

| Description                      | Quantity     | Unit Price  | Tax      | Amount USD |
|----------------------------------|--------------|---|----------|------------|
| LCD/Plasma/Flat Screen Recycling | 884.00       | 0.35 Tax  | •        | 309.40     |
|                                  |              | "Market at \$1 to the anti-control of the first | Subtotal | 309.40     |
|                                  | <del> </del> | ТО  | TAL USD  | 309.40     |

Due Date: May 3, 2022



PAYMENT ADVICE

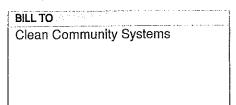
To: E-stroyed 2227 Sunrise Ave GRAND ISLAND NE 68803 UNITED STATES OF AMERICA

| Customer        | Clean Community Systems               |
|-----------------|---------------------------------------|
| Invoice Number  | INV-0002                              |
| Amount Due      | 309.40                                |
| Due Date        | May 3, 2022                           |
| Amount Enclosed |                                       |
|                 | Enter the amount you are paying above |

E-stroyed, LLC 2227 Sunrise Ave Grand Island, NE 68803 US joel@e-stroyed.com http://www.e-stroyed.com







| INVOICE# DATE | TOTAL DUE   | DUE DATE   | TERMS          | ENCLOSED |
|---------------|-------------|------------|----------------|----------|
| 7002          | 22 \$225.75 | 01/10/2022 | Due on receipt |          |

| DESCRIPTION                        | QTY | RATE | AMOUNT |
|------------------------------------|-----|------|--------|
| LCD/Plasma/FlatScreen TV Recycling | 645 | 0.35 | 225.75 |

BALANCE DUE

\$225.75

1208 H 1208

#### E-stroyed, LLC

2227 Sunrise Ave Grand Island, NE 68803 US joel@e-stroyed.com http://www.e-stroyed.com





| i | BILL TO                 |
|---|-------------------------|
|   | Clean Community Systems |
| ļ |                         |

|         | the state of the s |           |                         |
|---------|--|-----------|-------------------------|
| <u></u> |  | TOTAL DUE | DUE DATE TERMS ENCLOSED |
| INVOICE | # DATE   |           |                         |
| j       | 14400001   | \$212.80  | 12/10/2021 Net 30       |
| 1051    | 11/10/2021   | φ212.00   |                         |

| DESCRIPTION                        | QTY                                   | RATE | AMOUNT  |
|------------------------------------|---------------------------------------|------|---------|
|                                    | 608                                   | 0.35 | 212.80  |
| LCD/Plasma/FlatScreen TV Recycling | · · · · · · · · · · · · · · · · · · · |      | ተለፈር የለ |

BALANCE DUE

\$212.80

(11-15.20LD)