



## **District/Governor's/Rotaract Grant Final Report 2021-2022**

This report must be completed and uploaded on [matchinggrants.org](http://matchinggrants.org) within 30 days after completion of the project but no later than 2 years after the date of approval of the project. For scholarships, the report is due 30 days after payment of funds.

**District Grant # (from [matchinggrants.org](http://matchinggrants.org)): P-4129**

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Rotary Club: Rotary Club of Fort Collins Breakfast

Project Title: Governor's Grant: Coats & Boots

### **Project Description:**

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1. Is this a scholarship governor's grant report? Yes  No  (If yes, go directly to line 16)
2. Briefly describe the project. What was done and where did the project activities take place? Explain how the beneficiaries and other community members were involved?

Funds were granted to the North Fort Collins Business Association (NFCBA) Coats and Boots program. This program provides high quality winter coats and boots to Poudre School District (PSD) elementary school students in low-income families. PSD staff and teachers determine which students qualify and distribute the clothing. The beneficiaries are elementary school students and their pictures are not allowed to be taken. Depending on availability JAX Outdoor Gear, Scheels, or other stores provide clothing at greatly reduced prices. NFCBA staff and Rotary club members delivered the clothing to the schools.

3. How many Rotarians participated in this project? Fran Lefler and his wife Nancy from the Rotary Club of Fort Collins Breakfast helped deliver the clothing. According to Don Butler, NFCBA, other Rotarians (from other clubs) helped with the delivery but he did not remember the number of people or names.

4. What did they do? Please give at least two examples. The Rotarians helped load the clothing that was purchased from the stores into vehicles. The Rotarians traveled with NFCBA staff to the school and helped unload the clothing into the school. Neither NFCBA staff nor Rotary members were allowed to interact with the students receiving the clothing.
5. How many non-Rotarians benefited from this project? The project (\$2,400) benefited 38 elementary school students and their families – specifically Putman Elementary. In total the Coats and Boots project benefited 940 elementary school students from low-income families in 28 PSD schools.
6. Who are the beneficiaries and what is the expected long-term community impact of this project? The beneficiaries are 38 elementary school students and their families (low-income families). The long-term impact is that the children will have high quality winter coats and boots for at least two years (sizes are chosen to be a bit large so that they can be worn for at least two years). After these children outgrow the clothing, the clothing can be passed on to younger family members. The clothing makes it more enjoyable for the children to attend school and increases their participation in learning and socializing.
7. If a cooperating organization was involved, what was their role? The North Fort Collins Business Association developed the Coats and Boots project and arranged for the clothing and delivery date.
8. Income:

| Income Source                         | Amount         |
|---------------------------------------|----------------|
| Rotary Club of Fort Collins Breakfast | \$1,400        |
| Rotary District 5440                  | \$1,000        |
| <b>Total Project Income</b>           | <b>\$2,400</b> |

9. Expenditures: (number receipts starting with 1 and indicate a receipt # (s) for each expenditure) (Do not include travel expenses)

| If international project convert amounts to US dollars | Receipt # (s) | Budgeted Amount | Actual Amount |
|--|---------------|-----------------|---------------|
| Funds granted to NFCBA for the Coats and Boots program | 1             | \$2,400         | \$2,400       |
|  |               |                 |               |
|  |               |                 |               |
|  |               |                 |               |
|  |               |                 |               |
|  |               |                 |               |
|  |               |                 |               |
|  |               |                 |               |
| Total project expenditures                             |               | \$2,400         | \$2,400       |

10. Please explain any variance of more than 5% between the budgeted amount and the actual amount including the reason for the variance and why the alternative was chosen. NA

11. Project score (5=strongly, 4=agree, 3= neutral, 2=disagree, 1=strongly disagree)

|  | Project Score | Comments |
|--|---------------|----------|
| The overall project was successful         | 5             |          |
| The grant process worked well              | 5             |          |
| My interaction with partner clubs was good | NA            |          |
| We achieved the results we expected        | 5             |          |

12. Did you upload photos in your project on matchinggrants.org under the Photos tab? (If not, please do so). Uploaded one photo: Left to right – Jim Trupp and Don Butler (NFCBA), Nancy and Fran Lefler (RCFC Breakfast), and Jeannie Craft.

13. What worked well on this project and why? Everything worked well. The NFCBA has been providing coats and boots for 15 years. It is a well-organized project.

14. What did not work well and how would you suggest improving it? We would like to have more Rotarians involved in the future.

15. How was this project publicized? The NFCBA publicized the project.

16. Scholarship Governor’s grant only

- a. Name of scholarship awardee \_\_\_\_\_
- b. Current school \_\_\_\_\_
- c. University of college they will be attending \_\_\_\_\_
- d. Course of study \_\_\_\_\_
- e. Starting date \_\_\_\_\_

Project Inventory

Please list all items provided in this grant that are over \$500 in value and are not expendable.

| Item Purchased | Date of Purchase | Cost | Initial Destination/ Location | Comments |
|----------------|------------------|------|-------------------------------|----------|
| NA             |                  |      |                               |          |
|                |                  |      |                               |          |
|                |                  |      |                               |          |

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all the information contained herein is true and accurate. Receipts for all grant-funded expenditures are attached. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights to the photographs, including copyright, and hereby grant the District, RI and TRF a royalty free irrevocable license to use the photographs now or in the future, through the District and the world in any manner it so chooses and in any medium now known or developed. This includes the right to modify the photographs as necessary in the District's and RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of the District, RI, and TRF.

**Please attach all receipts or an invoice and a copy of the check used to pay the invoice. Funds over \$100 not used must be returned to the district grants treasurer.**

Certifying signature of primary contact Robert G. Waltermire Date: 2/9/2022

Print name: Robert G. Waltermire

**Upload this report on [matchinggrants.org](http://matchinggrants.org) in .pdf format only**