



## **District/Governor's/Rotaract Grant Final Report 2021-2022**

This report must be completed and uploaded on [matchinggrants.org](https://matchinggrants.org) within 30 days after completion of the project but no later than 2 years after the date of approval of the project. For scholarships, the report is due 30 days after payment of funds.

**District Grant # (from [matchinggrants.org](https://matchinggrants.org)) P-4157**

---

Rotary Club: Jackson Hole Breakfast

Project Title: ADA Bathroom Remodel

### **Project Description:**

---

1. Is this a scholarship governor's grant report? Yes  No  (If yes, go directly to line 16)
2. Briefly describe the project. What was done and where did the project activities take place? Explain how the beneficiaries and other community members were involved? Community Entry Services own two residential living sites for residents requiring 24 hour support and services to adults with developmental disabilities and acquired brain injuries in Teton County. This residence lacks a ADA accessible bathroom and currently has a non-verbal wheelchair limited resident needing assistance in most aspects of her life.
3. How many Rotarians participated in this project? 6
4. What did they do? Please give at least two examples. Demolition of walls for remodel and painting of bathroom.
5. How many non-Rotarians benefited from this project? Entire residence of Community Entry Service house, about 10, varies with time.
6. Who are the beneficiaries and what is the expected long-term community impact of this project?

7. If a cooperating organization was involved, what was their role? Habitat for Humanity and local electrical and plumbing trades. Habitat used full time employees to provide free labor for all construction aspects along with construction management and supervision.

8. Income:

Income Source	Amount
Breakfast Rotary Club	\$7,000
Habitat for Humanity and CES foundation	\$48,840
<b>Total Project Income</b>	<b>\$55,840</b>

9. Expenditures: (number receipts starting with 1 and indicate a receipt # (s) for each expenditure) (Do not include travel expenses)

If international project convert amounts to US dollars	Receipt # (s)	Budgeted Amount	Actual Amount
Wrench Plumbing	9016	\$7,000	\$6,989.43
Remaining expenditures provided by CES And Habitat for Humanity		\$48,840	Appx \$49,000
Total project expenditures			Appx \$56,000

10. Please explain any variance of more than 5% between the budgeted amount and the actual amount including the reason for the variance and why the alternative was chosen. Because our contribution was toward the plumbing expenses a full accounting of the remaining expenses is not available.

11. Project score (5=strongly, 4=agree, 3= neutral, 2=disagree, 1=strongly disagree)

	Project Score	Comments
The overall project was successful	5	Benefit to community for many years is immeasurable
The grant process worked well	5	
My interaction with partner clubs was good	5	
We achieved the results we expected	5	

12. Did you upload photos in your project on matchinggrants.org under the Photos tab? (If not, please do so) Yes

13. What worked well on this project and why? Working with Habitat, a non-profit, between construction projects allowed this project to use their management and fulltime construction employees at no additional cost. The project also benefited from their purchasing arrangements. What did not work well and how would you suggest improving it?

14. How was this project publicized? A video is being produced that will be provided to the local media.

15. Scholarship Governor's grant only

- a. Name of scholarship awardee \_\_\_\_\_
- b. Current school \_\_\_\_\_
- c. University of college they will be attending \_\_\_\_\_
- d. Course of study \_\_\_\_\_
- e. Starting date \_\_\_\_\_

Project Inventory

Not available

Please list all items provided in this grant that are over \$500 in value and are not expendable.

<b>Item Purchased</b>	<b>Date of Purchase</b>	<b>Cost</b>	<b>Initial Destination/ Location</b>	<b>Comments</b>

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all the information contained herein is true and accurate. Receipts for all grant-funded expenditures are attached. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights to the photographs, including copyright, and hereby grant the District, RI and TRF a royalty free irrevocable license to use the photographs now or in the future, through the District and the world in any manner it so chooses and in any medium now known or developed. This includes the right to modify the photographs as necessary in the District's and RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of the District, RI, and TRF.

**Please attach all receipts or an invoice and a copy of the check used to pay the invoice. Funds over \$100 not used must be returned to the district grants treasurer.**

Certifying signature of primary contact Neil Ford Date: 16 April, 2022

Print name Neil Ford

**Upload this report on [matchinggrants.org](https://www.matchinggrants.org) in .pdf format only**