



District/Governor's/Rotaract Grant Final Report 2021-2022

This report must be completed and uploaded on matchinggrants.org within 30 days after completion of the project but no later than 2 years after the date of approval of the project. For scholarships, the report is due 30 days after payment of funds.

District Grant # (from matchinggrants.org) P-4342 _____

Rotary Club: Rotary Club of Fort Collins – After Work _____

Project Title: **__ Install Orphanage Kitchen** _____

Project Description:

1. Is this a scholarship governor's grant report? Yes ___ No x (If yes, go directly to line 16)
2. Briefly describe the project. What was done and where did the project activities take place? Explain how the beneficiaries and other community members were involved?

The Lawa Prasad Orphanage is located in a semi-rural area near Kathmandu. It is home to 21 children from the lowly Dalit caste, a deprived community group commonly known as "untouchables." The kids are from remote areas of eastern Nepal and are victims of the civil war that raged from 1996 to 2006. Prior to this project the kitchen was largely open to the elements and comprised a single rice cooker, a couple of ancient frying pans, and a few bowls and plates. The project installed a water purifying system and a sanitary and efficient kitchen. It provides potable water; food storage and preparation equipment and utensils; and enough bowls and plates for all the children. With this kitchen the orphanage is now able to prepare nutritional meals that enhance the orphans' general health and their ability to advance in school.

3. How many Rotarians participated in this project? 3
4. What did they do? Please give at least two examples.

The project was directly overseen by Sudip Koirala (Rotarian) and Deepak Achhami who have long supervised our club's school construction program in rural Nepal and maintenance of our three orphanages in Kathmandu. In addition, Neil Harrison and David Boon from RAW were actively involved in the design of the project provision of funds.

5. How many non-Rotarians benefited from this project? *At least 22.*
6. Who are the beneficiaries and what is the expected long-term community impact of this project? *21 orphans and the house mother who founded and manages the orphanage, and cooks all meals.*
7. If a cooperating organization was involved, what was their role? *No other organization involved.*
8. Income:

Income Source	Amount
District 5440	\$ 3,333
Fort Collins After Work	\$1,667
Total Project Income	\$5,000

9. Expenditures: (number receipts starting with 1 and indicate a receipt # (s) for each expenditure) (Do not include travel expenses)

If international project convert amounts to US dollars	Receipt # (s)	Budgeted Amount	Actual Amount
Various kitchen utensils and equipment	1		2,964.30
Cement, painting, plumbing, electrical work	2		1,760.68
Total project expenditures			4,724.98

10. Please explain any variance of more than 5% between the budgeted amount and the actual amount including the reason for the variance and why the alternative was chosen.

Between the time the budget was established and the time payment was made, the Nepalese Rupee fell about 20% against the dollar.

11. Project score (5=strongly, 4=agree, 3= neutral, 2=disagree, 1=strongly disagree)

	Project Score	Comments
The overall project was successful	5	
The grant process worked well	5	
My interaction with partner clubs was good		No partner clubs
We achieved the results we expected	5	

12. Did you upload photos in your project on matchinggrants.org under the Photos tab? (If not, please do so)

Yes

13. What worked well on this project and why?

Local management of the construction work and item purchases.

14. What did not work well and how would you suggest improving it?

All worked well.

15. How was this project publicized?

In RAW brochures and marketing including the club website, at the District Conference, and in a meeting with the FC Chamber of Commerce.

16. Scholarship Governor's grant only

a. Name of scholarship awardee _____

b. Current school _____

c. University of college they will be attending _____

d. Course of study _____

e. Starting date _____

Project Inventory

Please list all items provided in this grant that are over \$500 in value and are not expendable.

Item Purchased	Date of Purchase	Cost	Initial Destination/ Location	Comments
Cement work, painting, electric	4/19/2023	653.73	Laba Prasad	
Plumbing	4/19/2023	971.79	Laba Prasad	

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all the information contained herein is true and accurate. Receipts for all grant-funded expenditures are attached. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights to the photographs, including copyright, and hereby grant the District, RI and TRF a royalty free irrevocable license to use the photographs now or in the future, through the District and the world in any manner it so chooses and in any medium now known or developed. This includes the right to modify the photographs as necessary in the District's and RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of the District, RI, and TRF.

Please attach all receipts or an invoice and a copy of the check used to pay the invoice. Funds over \$100 not used must be returned to the district grants treasurer.

Certifying signature of primary contact



Date: 08/24/23

Print name Neil Harrison

Upload this report on matchinggrants.org in .pdf format only