

**Rotary International | District 5630**  
The Rotary Foundation District Grant  
FINAL REPORT

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Deadline for submission: May 15<sup>th</sup>, 2023

Must be filed electronically at: <http://www.matchinggrants.org/district/>  
Grant Information (to be completed by District Grant contact)

1. **District Grant # (check website for #)** # P-4417
2. **Name of District Grant:** Community Garden
3. **Briefly describe the grant and list any changes that might have occurred: (100 words or less) :** Providing a community garden in the area of St. Paul, NE for individuals wishing to have a garden, but do not have the space to do so.  
The area was provided by of local nursing home, Brookfield. It is currently 64'x300' that has been fenced off and divided into 5'x10' plots with walkways between plots. At this time 16 plots are spoken for. There is room for expansion. Water is available from a nearby well.
4. **Provide a brief of lessons learned in implementing this grant and how this will improve future grant funded projects: (100 words or less):** Continued work on learning the grant process.
5. How has your Club or community been impacted by this grant? (Check all that apply)  
 Involvement of Rotarians in our Club in humanitarian grants has increased.  
 Our Club's international Rotary networks have been strengthened.  
 Annual giving to the Rotary Foundation in our Club has increased.  
 Club membership has increased.  
 Our Club's awareness of the needs in our community has increased.  
 Participation in a District Grant has not changed our Club in any significant way  
 Others: Continued Community Support
6. Given your experience, please provide any suggestions you believe would improve District Grants and the process to receive and implement them.
7. **Financial Summary**

Amount of District Grant funds received:	\$ 1725
Amount of Club funds used in grant:	\$ 1960.73
Amount of other funds used in grant:	\$ _____
Total	\$ 3685.73
8. Receipts and Financial statements  
Please include all invoices and receipts in electronic format to your web page on the District Grants web page: <http://www.matchinggrants.org/district/>

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B. J. Lassen  
Club President

5/4/23  
Date

[Signature]  
Club Contact for District Grant

5/4/23  
Date

