# Rotary International
# Rotary District 5340

## Rotary Foundation District Grant Final Report

Deadline for submission:  March 31, 2011
Must be filed electronically on:  http://www.matchinggrants.org/district/

Grant Information (to be completed by District Grant contact)

1.  District Grant # (check website for #)_P443____
2.  Name of District Grant____Books for Vista Schools_____
3.  Briefly describe the grant and list any changes that might have occurred (100 words or less.  Provide 1000 new books for title 1 school children. We read to the children and gave each child a book and gave the Teachers the second book in the series for the classroom.

4.  Provide a brief  (100 words or less) of lessons learned in implementing this grant and how this will improve future grant funded projects: This was the second year we did this project and things went very smoothly

5.  How has your Club or community been impacted by this grant?
   (Check all that apply)
_X___Involvement of Rotarians in our Club in humanitarian grants has increased.
____Our Club's international Rotary networks have been strengthened.
__X__Annual giving to the Rotary Foundation in our Club has increased.
____Club membership has increased.
_X___Our Club's awareness of the needs in our community has increased.
____Participation in a District Grant has not changed our Club in any significant way
____Others:_____

6.  Given your experience, please provide any suggestions you believe would improve District Grants and the process to receive and implement them. NONE

## 5. Financial Summary

Amount of District Grant funds received:___$1000_____
Amount of Club funds used in grant:____$1000_____
Amount of other funds used in grant:_____
Total                                        ____$2000_____

6.  Receipts and Financial statements
   Please include all invoices and receipts in electronic format to your web page on the District Grants web page:  http://www.matchinggrants.org/district/

Approvals:
_____            ____02/09/14_____
Club President                                 Date

_____            ____02/09/14_____
Club Contact for District Grant                Date