

**Rotary International
Rotary District 5340**

Rotary Foundation District Grant Final Report

Must be filed electronically on: <http://www.matchinggrants.org/district/>

Grant Information (to be completed by District Grant contact)

1. District Grant # (check website for #) **__P-448**
2. Name of District Grant **__Reading Books for Title 1 Kids**
3. Briefly describe the grant and list any changes that might have occurred (100 words or less):

Our Club read to three third grade classes at Euclid Elementary School in the City Heights area of San Diego. The book we selected was "The Secret Message" based on a poem by Sufi poet, Rumi. It was written by Mina Javaherbin and illustrated by Bruce Whatley. We purchased the books through literacy non-profit Rolling Readers.

4. Provide a brief (100 words or less) of lessons learned in implementing this grant and how this will improve future grant funded projects:
We learned to plan ahead based on the school year calendar because Euclid Elementary is on a Year-round calendar so they are often on school break when we are prepared to read to them.

5. How has your Club or community been impacted by this grant?
(Check all that apply)

Involvement of Rotarians in our Club in humanitarian grants has increased.
 Our Club's international Rotary networks have been strengthened.
 Annual giving to the Rotary Foundation in our Club has increased.
 Club membership has increased.
 Our Club's awareness of the needs in our community has increased.
 Participation in a District Grant has not changed our Club in any significant way
 Others: _____

6. Given your experience, please provide any suggestions you believe would improve District Grants and the process to receive and implement them.

5. Financial Summary

Amount of District Grant funds received: \$250.

Amount of Club funds used in grant: \$250.

Amount of other funds used in grant:

Total \$500.00

6. Receipts and Financial statements
Please include all invoices and receipts in electronic format to your web page on the District Grants web page: <http://www.matchinggrants.org/district/>

Approvals:

_____*Adam Porter*_____

Club President

__3/31/14_____

Date

_____*Marge Cole*_____

Club Contact for District Grant

__3/31/14_____

Date