

**District Grant Report**

Rotary Club: LOS ALAMITOS / CYPRESS / SEAL BEACH  
Project Title: TOGETHER WE ARE STRONGER

Progress Report  Final Report

- Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries?  
TWO SPAGHETTI DINNERS WERE SERVED  
(1) HOLIDAY PARTY FOR BOYS & GIRLS CLUB (2) COMMUNITY DINNER FOR CYPRESS
- How many Rotarians participated in the project? 20
- What did they do? Please give at least two examples.  
ORGANIZED TWO SPAGHETTI DINNERS, PREPARED AND SERVED FOOD AND CLEANED UP.
- How many non-Rotarians benefited from this project? TOTAL OF ~~2~~ 300+
- What are the expected long-term community impacts of the project?  
FAMILIES WITH LIMITED RESOURCES WERE TREATED WITH A HOLIDAY PARTY AND COMMUNITY DINNER.
- If a cooperating organization was involved, what was its role?  
N/A

**Financial Report - Be sure that Income equals Expenditures!**

7. Income

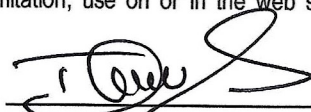
	Amount
1. District Grant funds approved by the District	1,886.00
2. Club contribution	2,114.00
3. Other funding (specify)	
<b>Total Project Income</b>	<b>4000.00</b>

8. Expenditures - please be specific and add lines as needed - receipts must be attached

1. <u>SEE ATTACHED</u>	2,299.25
2.	
3.	
4.	
5.	
6.	
<b>Total Project Expenditures</b>	<b>2299.25</b>

9. By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. Receipts for all grant-funded expenditures have been provided to the district. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

Certifying Signature



Date: 4/27/2024

Print name, Rotary title, and club

THOMAS W. STRETZ, TREASURER  
ROTARY CLUB OF LOS ALAMITOS / CYPRESS / SEAL BEACH

**Rotary Club of Los Alamitos/Cypress/Seal Beach**

**District 5320 Matching Grant Report**

**Project P-4817**

<b>Boys &amp; Girls Club Holiday Party</b>		<b>Cypress Community Dinner</b>	
Target (Toys)	\$971.37	Resturant Depot	\$138.56
Smart & Final (Food)	\$34.23	Resturant Depot	\$569.46
Resturant Depot (	\$296.07	Cypress Union (Propane)	\$45.56
		Ralphs (Ice)	\$6.47
		Smart & Final	\$102.84
		Cypress Printing (Promotion)	\$134.69
	\$1,301.67		\$997.58

**Grand Total: \$2,299.25**

<b>SUMMARY</b>			
1/2 District Grant	\$1,149.62		
Club Match	\$1,149.63		
	\$2,299.25		
Grant Paid	\$1,886.00		
Grant used	\$1,149.63		
<b>Refund to District</b>	<b>\$736.37</b>		