

District Grant Report

Rotary Club: ROTARY CLUB OF FULLERTON
 Project Title: ENRICHMENT CLASSES FOR BOYS & GIRLS CLUB (P-4838)

Progress Report Final Report

1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries?

See attached report detail

2. How many Rotarians participated in the project?

3. What did they do? Please give at least two examples.

4. How many non-Rotarians benefited from this project?

5. What are the expected long-term community impacts of the project?

6. If a cooperating organization was involved, what was its role?

Financial Report - Be sure that Income equals Expenditures!

7. Income

Amount

| | |
|--|----------------|
| 1. District Grant funds approved by the District | 5000- |
| 2. Club contribution | 5000- |
| 3. Other funding (specify) | |
| Total Project Income | 10,000- |

8. Expenditures - please be specific and add lines as needed - receipts must be attached

| | |
|---|------------------|
| 1. STEM IN A BOX - FULL YEAR OF STEM LESSONS | 6358.94 |
| 2. 3 LAPTOPS FOR STEM IN A BOX PROGRAM & SUPPLIES | 759.84 |
| 3. CULINARY CLASS SUPPLIES | 877.21 |
| 4. KITCHEN SUPPLIES | 723.96 |
| 5. COOKBOOKS FOR KIDS | 317.35 |
| 6. COOKWARE SUPPLIES + PIZZA OVEN | 1005.79 |
| Total Project Expenditures | 10,043.19 |

9. By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. Receipts for all grant-funded expenditures have been provided to the district. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

Certifying Signature

TERRI GRASSI

Date:

4-15-2024

Print name, Rotary title, and club

TERRI GRASSI, PROJECT LEADER
ROTARY CLUB OF FULLERTON