

**Rotary International | District 5630**  
The Rotary Foundation District Grant  
FINAL REPORT


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Deadline for submission: May 15<sup>th</sup>, 2024  
Must be filed electronically at: <http://www.matchinggrants.org/district/>  
Grant Information (to be completed by District Grant contact)

1. District Grant # (check website for #) # P-4870
2. Name of District Grant Dictionaries
3. Briefly describe the grant and list any changes that might have occurred: (100 words or less) We purchased enough dictionaries for this year's third graders and for the next two years. The cost was a few dollars less than originally projected.
4. Provide a brief of lessons learned in implementing this grant and how this will improve future grant funded projects: (100 words or less) We took the dictionaries up to the students last week, and they were very excited to explore them and find words to look up. This is always a fun project!
5. How has your Club or community been impacted by this grant? (Check all that apply)  
 Involvement of Rotarians in our Club in humanitarian grants has increased.  
 Our Club's international Rotary networks have been strengthened.  
 Annual giving to the Rotary Foundation in our Club has increased.  
 Club membership has increased.  
 Our Club's awareness of the needs in our community has increased.  
 Participation in a District Grant has not changed our Club in any significant way  
 Others: Gets out Club's name out in the public. A newspaper article is prepared, as well as Facebook posts.
6. Given your experience, please provide any suggestions you believe would improve District Grants and the process to receive and implement them.
7. **Financial Summary**

Amount of District Grant funds received:	\$ <u>99.00</u>
Amount of Club funds used in grant:	\$ <u>603.00</u>
Amount of other funds used in grant:	\$ <u>0.00</u>
Total	\$ <u>702.00</u>
8. Receipts and Financial statements  
Please include all invoices and receipts in electronic format to your web page on the District Grants web page: <http://www.matchinggrants.org/district/>

Approvals:

  
\_\_\_\_\_  
Club President

1/29/24  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Club Contact for District Grant

1/29/24  
\_\_\_\_\_  
Date



EVERY  
ROTARIAN  
EVERY  
YEAR