

# District Grant-Final Report Form 2023-2024

Upload this completed form to your grant record at [www.matchinggrants.org/district](http://www.matchinggrants.org/district).

For any questions contact District 5790 District Grant Sub-committee chair Dusty Babitzke  
[dustybabitzke@yahoo.com](mailto:dustybabitzke@yahoo.com)

**Do not** send this form directly to Rotary International.

Rotary Club: Wichita Falls (North) Project Number: 4942  
Project Title: Buddy Walk

## Project Description

1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries?

This was an event to help raise awareness of living with disabilities and raise funds to support the continuing education for the children that live with it.

It was held on Saturday, September 30 at Garnett Field in Wichita Falls,

The beneficiaries were all the children that will be able to go to school at the ARC.

2. How many Rotarians participated in the project? 15

3. What did they do? Please give at least two examples.

Participated in the walk.

Helped with the booth that our club set up.

4. How many Non-Rotarians participated in the project? There were over 1000 people in attendance.

5. What are the expected long-term community impacts of the project?

More awareness and understanding of living with Disabilities.

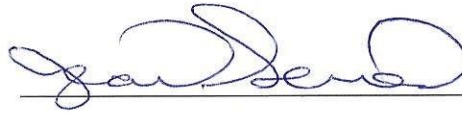
6. If a cooperating organization was involved, what was its role?

## Financial Report (District must retain receipts of all expenditures)-**The two yellow cells must be the same.**

7. Income		Amount
1. District Grant funds received from the District		\$1,250.00
2. Other funding (specify) Rotary Club		\$1,250.00
3.		
<b>Total Project Income</b>		<b>\$2,500.00</b>
8. Expenditures (please be specific and add lines as needed) <i>Vendors/Non-profit Expenditures: List</i>		
1. ARC, check #4053		\$2,500.00
2.		
3.		
4.		
5.		
<b>Total Project Expenditures</b>		<b>\$2,500.00</b>

9. By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF

Certifying Signature



Date: 11/3/2023

Print name, Rotary title, and club

Jeani Secord, Executive Secretary, Wichita Falls (North)

When completed, please upload the following to the documents section of [www.matchinggrants.org](http://www.matchinggrants.org):

- District Grant Final Report (this document)
- Copies of Front and Back of cancelled checks
- Copies of Bank Statements when the checks were cleared
- Acknowledgment, Receipt or Thank you Letter from receiving organization

The grant cannot be closed until all of the above are received and uploaded to [www.matchinggrants.org](http://www.matchinggrants.org).

When all document have been uploaded, mark your grant "Reported" and notify the District Rotary Foundation Grant Sub-Committee Chair (DGSC):

Dusty Babitzke: [dustybabitze@yahoo.com](mailto:dustybabitze@yahoo.com)