

# District Grant-Final Report Form 2023-2024

Upload this completed form to your grant record at [www.matchinggrants.org/district](http://www.matchinggrants.org/district).

For any questions contact District 5790 District Grant Sub-committee chair Dusty Babitzke  
[dustybabitzke@yahoo.com](mailto:dustybabitzke@yahoo.com)

**Do not sent this form directly to Rotary International.**

Rotary Club: Burleson Area Mid-Day

Project Number: p-4977

Project Title: Bunk Beds for Sleep in Heavenly Peace

## Project Description

1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries?

We constructed 37 twin-size beds out of dimensional lumber. It was a one-day event on Nov. 18,2023 at the Burleson High School. This benefits kids 3-17 in our local community.

2. How many Rotarians participated in the project? \_\_\_\_\_ 16
3. What did they do? Please give at least two examples.

Cut lumber to size.  
Sanded and stained the lumber.  
Assembled the lumber into 37 beds.

4. How many Non-Rotarians participated in the project? \_\_\_\_\_ 45
5. What are the expected long-term community impacts of the project?

37 children in our community will have a place to sleep that is their own. Each child receives a frame, mattress, pillow and bedding. Some for the first time in their life.

6. If a cooperating organization was involved, what was its role?

N/A

## FINANCIAL REPORT

(District must retain receipts of all income and expenditures)

7. Income - Please note all sources

1.	District Grants funds received from the District	\$4200
2.	CLUB CONTRIBUTION	4200
3.		
4.		
5.		
TOTAL PROJECT INCOME		\$8400

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**8. Expenditures - Please be specific and include check numbers.**

The total in section 8 much match the total in section 7.

	Description - Please include copies of all receipts with Report	Amount
1.	Sleep in Heavenly Peace check number 2310	\$8400
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.	<b>TOTAL PROJECT EXPENDITURES</b>	<b>\$8400</b>

When completed, please upload the following to the documents section of [www.matchinggrants.org](http://www.matchinggrants.org)

- District Grant Final Report (this document)
- Copies of Front and Back of cancelled checks
- Copies of Bank Statements when the checks were cleared
- Acknowledgment, Receipt or Thank you Letter from receiving organization

The grant cannot be closed until all of the are received and uploaded to [www.matchinggrants.org](http://www.matchinggrants.org)

When all document have been uploaded, mark your grant "Reported" and notify the District Rotary Foundation Grant Sub-Committee Chair (DGSC):

Dusty Babitzke: [dustybabitzke@yahoo.com](mailto:dustybabitzke@yahoo.com)

By signing this report, I confirm that, to the best of my knowledge, these District Grant Funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. this includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI or TRF.

**Certifying Signature**   
**Print Name:** Dusty Babitzke  
**Title:** Grant writer

**Date:** 03/31/2023  
**Club** Burleson Area Mid-Day